CITY OF ST. LOUIS REGULAR CITY COUNCIL MEETING

James Kelly, Mayor Melissa Allen, Mayor Pro-Tem Jerry Church, Council Member George Kubin, Council Member Tom Reed, Council Member

> *Agenda* Tuesday, March 19, 2019

> > 8:00 AM

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- Approval of Minutes:
 a. Regular Meeting of March 5, 2019.
- 5. Claims & Accounts.
- 6. Monthly Reports.

7. Audience Recognition

"Each person will be allowed to speak for up to five (5) minutes, except where the number of speakers exceeds the time limit. In those instances, the Mayor of the City Council may either reduce the five-minute time limit to a three-minute time limit for each speaker, or the City Council may waive the half-hour time limit."

- 8. Consent Agenda Motion to Approve/Receive. No Items.
- 9. Business of the Council.
 - A. Bid Award Michigan Ave./Pine Water Main.
 - B. Letter of Authorization to Purchase Power.
 - C. Consider Renewal of PILOT on Greenland Place Apts.

- D. Recommendation from Parks Commission.
- E. Introduce Ordinance B-237 Recreational Marihuana and set Public Hearing for April 2, 2019 at 6:00 p.m.
- F. Payment to County for Wind Turbine Representation.
- G. Pool House Exterior Renovations.
- 10. City Manager's Report.
- 11. City Clerk's Report.
- 12. Police Chief's Report.
- 13. City Council Comments.
- 14. Public Comments.
- 15. Adjournment.

CITY COUNCIL PROCEEDINGS

St. Louis, Michigan March 5, 2019

The regular meeting of the Saint Louis City Council was called to order by Mayor Kelly on Tuesday, March 5, 2019 at 6:00 p.m. in the City Hall Council Chambers.

| Council Members Present: | Mayor James C. Kelly, Melissa A. Allen, Jerry L. Church, George T. Kubin |
|---|--|
| Council Members Absent: | Thomas L. Reed (excused) |
| City Manager: City Clerk: Police Chief: | Kurt Giles Mari Anne Ryder Richard Ramereiz |

Others in Attendance:

Keith Risdon – Public Services Director, Mark Abbott – Superintendent Public Works, Bobbie Marr – Finance Director, Ralph Echtinaw – St. Louis Sentinel, William Leonard – Resident, Meredith St. Henry – Gratiot County Herald

Member Allen led the Pledge of Allegiance to the Flag.

City Council Minutes.

Moved by Allen, supported by Church, to approve the minutes of the Regular Meeting held on February 19, 2019 with a correction to the E-Ticket motion. All ayes carried the motion.

Claims & Accounts.

City Council discussed the Claims & Accounts.

Moved by Kubin, supported by Church, to approve the Claims & Accounts in the amount of \$1,058,418.85. All ayes carried the motion.

Monthly Minutes.

City Council discussed the February, 2019 Monthly Minutes.

Moved by Church, supported by Kubin, to receive the February, 2019 Monthly Minutes and place on file. All ayes carried the motion.

Audience Recognition.

None.

Consent Agenda.

Mayor Kelly requested approval/receipt of Consent Agenda items "a" through "d" as shown below:

- a. Payment to Spicer for Maple Street Design.
- b. Payment to Jack Doheny Companies for Vac Truck.
- c. Letter from MDEQ on SESC Program receive.
- d. Central Dispatch Minutes receive.

Moved by Allen, supported by Kubin, to approve/receive Consent Agenda items "a" through "d." All ayes carried the motion.

New Business.

MPPA Presentation – Patrick Bowland – MPPA.

Patrick Bowland from MPPA was unable to attend due to illness. The presentation will be rescheduled.

Resolution 2019-03 Maple Street Reconstruction.

Manager Giles requested members adopt Resolution 2019-03, a Resolution to establish a request for funding, designate an Agent, attest to the existence of funds and commit to implementing a maintenance program for reconstruction of Maple Street funded by the Transportation Economic Development Fund Category B Program.

Discussion was held.

The following preamble and resolution were offered by Member Kubin, and supported by Member Allen:

WHEREAS, the City of St. Louis is applying for \$250,000.00 in funding through MDOT from the Transportation Economic Development Category B Program to construct a new asphalt pavement with concrete curb and gutter on Maple Street.

WHEREAS, MDOT requires a formal commitment from the public agency that will be receiving these funds and will be implementing and maintaining these infrastructure projects.

NOW, THEREFORE, BE IT RESOLVED THAT, the City has authorized Kurt Giles, City Manager, to act as agent on behalf of the City to request Transportation Economic Development Fund Category B Program funding, to act as the applicant's agent during the project development, and to sign a project agreement upon receipt of a funding award.

BE IT FURTHURE RESOLVED THAT, the City attests to the existence of, and commits to, providing a least \$470,000.00 toward the construction costs of the project, and all costs for design, permit fees, administration costs, and cost overruns.

BE IT FURTHER RESOLVED THAT, the City commits to owning, operating, funding and implementing a maintenance program over the design life of the facilities constructed with Transportation Economic Development Fund Category B Program funding.

Ayes:Kubin, Allen, Church, KellyNays:NoneAbsent:Reed

Resolution declared adopted.

Asbestos Abatement/Pool House.

Manager Giles requested members approve the removal of Asbestos at the Pool House by Mid-State Asbestos Removal, Inc. in the amount of \$5,400.00.

Discussion was held.

Moved by Allen, supported by Church, to approve Asbestos Abatement at the Pool House by Mid-State Asbestos Removal, Inc. in an amount not to exceed \$5,400.00. All ayes carried the motion.

Amendment to Water Services Agreement.

Manager Giles requested members approve the Amendment to the Water Services Agreement between the Cities of Alma and St. Louis. The Amendment allows either the City of St. Louis or the City of Alma to be responsible for GAWA financial accounting.

Discussion was held.

Motion by Kubin, supported by Church to approve the Amendment to the Water Services Agreement. All ayes carried the motion.

Annual Financial Commitment to MAGNET.

Manager Giles stated a request for the Annual Financial Commitment to MAGNET has been received. Previous years the City has contributed \$3,000.00. The request for 2019 is \$1.00 per capita according to the most recent Census making the contribution \$7,249. Part of the City's Census count includes prisoners in St. Louis Correctional Facility and Central Michigan Prison.

Discussion was held.

Motion by Kubin, supported by Church, to contribute the Annual Financial Commitment amount of \$3,000.00. All ayes carried the motion.

City Manager Report.

Manager Giles informed members that bids were opened for the Michigan Avenue/Pine Street Water Main Replacement Project and Ward Excavating was low bidder.

City Clerk Report.

None.

Police Chief Report.

Chief Ramereiz updated members on the status of emotional support animals.

Maintenance/evaluation has been performed on the police radio system. Some repairs are needed but all in all the system is in good shape.

He has also requested free ammo from the Military Surplus which can be used for target practice.

Council Comments.

Member Allen stated she really liked the Employee Spotlight article in the City Newsletter and hoped it would continue. Members agreed.

Mayor Kelly stated the City received \$5,125.00 from the Hoffmeyer fund.

Public Comments.

None.

Adjournment.

Moved by Kubin, supported by Allen, to adjourn the meeting at 6:38 p.m. All ayes carried the motion.

Mari Anne Ryder, City Clerk

03/15/2019 10:17 AM INVOICE APPROVAL BY VENDOR REPORT FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/19/2019 - 03/19/2019

BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: 0001

| | Claimant | BANK CODE: 0001 Amount Claimed | Amount Owed | Amount Rejected |
|-----|---------------------------------|-----------------------------------|-------------|---|
| 1. | A - 1 TRUCK PARTS INC | 70.30 | | - الع مانینیونیونیونیونیونیونیونیونیونیونیونیونی |
| | AGA | 137.50 | <u></u> | |
| з. | AIRGAS USA LLC | 32.11 | | |
| 4. | | 1,123.97 | | |
| 5. | ALMA CITY CLEANERS | 80.00 | | |
| 6. | | 317.91 | | |
| | B & C JANITORIAL | 240.00 | | |
| 8. | BADER & SONS CO. | 277.44 | | |
| | BAKER & TAYLOR INC | | | |
| 10. | | 149.28 | | |
| 11. | | 66.01 | | |
| 12. | | 4,213.23 | | |
| 13. | | 351.00 | | |
| 14. | | 40.05 | | |
| 15. | second for the observable the. | 693.42 | | |
| | | 99.98 | | ······································ |
| | CHEMICAL BANK | 3,780.75 | | |
| 17. | CINTAS | 43.74 | | ······································ |
| 18. | | 138,579.57 | ······ | |
| 19. | CONSUMERS ENERGY | 3,874.69 | | |
| 20. | | 30.00 | | |
| 21. | DAVID KIRWIN | 400.00 | | |
| 22. | DAVIS, LOGAN | 14.53 | | |
| 23. | DBI BUSINESS INTERIORS | 269.76 | | |
| 24. | DELTA COLLEGE | 75.00 | | |
| 25. | DELTA DENTAL | 33.25 | | |
| 26. | DESTIN FRANKS | 4,000.00 | | |
| 27. | | 100.84 | | ······ |
| | E & S GRAPHICS, INC | 125.00 | | |
| 29. | EJ USA, INC | 134.93 | | |
| | EVERGREEN VILLAGE | 38.64 | | |
| 31. | EXTREME CLEAN 24/7 | 72.00 | | |
| 32. | FACEBOOK ADS | 36.85 | | |
| 33. | FAMILY FARM & HOME | 23.97 | | |
| 34. | FIRST UNITED METHODIST CHURCH | 330.40 | | |
| 35. | FISHER SCIENTIFIC | 1,067.23 | | |
| 36. | GILBOE'S LOCK & SAFE LLC | 85.00 | | ************ |
| 37. | GRATIOT AREA CHAMBER COMMERCE | 650.00 | | **** |
| 38. | GRATIOT AREA WATER AUTHORITY | 50,496.02 | ······· | |
| 39. | GRATIOT COUNTY HERALD | 184.00 | | |
| 40. | GREATAMERICA LEASING CORP | 491.78 | | |
| 41. | HENDERSON BROS. SERVICE | 550.00 | | |
| | INTERNATIONAL CODE COUNCIL, INC | 135.00 | | |
| | JACOM INC | 500.00 | | |
| | JAKE OSWALD | 75.00 | | |
| | JEFF SINKO-FINAL TOUCH | 780.00 | | |
| | KILE PLUMBING | 4,050.00 | | |
| | LA POLICE GEAR | 142.41 | | |
| | LIBRARY IDEAS LLC | 10.00 | | water poest with the second |
| | MAGNET | | | |
| | MARK ABBOTT | 3,000.00 | | |
| | | 62.99 | | |

03/15/2019 10:17 AMINVOICE APPROVAL BY VENDOR REPORT FOR CITY OF ST LOUISUser: JAMIEEXP CHECK RUN DATES 03/19/2019 - 03/19/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

Page: 2/2

BANK CODE: 0001

| | | BANK CODE: 0001 | | |
|-----|--|-----------------|--|--|
| | Claimant | Amount Claimed | Amount Owed | Amount Rejected |
| 51. | MEDLER ELECTRIC COMPANY | 174.12 | | ****** |
| 52. | MICHIGAN ASSOCIATION | 115.00 | | |
| 53. | MICHIGAN PUBLIC POWER AGENCY | 52,822.29 | | |
| 54. | MICHIGAN RURAL WATER ASSOC | 590.00 | | |
| 55. | MICHIGAN STATE POLICE | 350.00 | | |
| 56. | MICHIGAN TECH UNIVERSITY | 10.00 | | |
| 57. | MICROSOFT ONLINE | 492.00 | | |
| 58. | MID-MICHIGAN SECURITY SYSTEMS | 144.00 | | |
| 59. | MIDWEST LIVING | 14.00 | | |
| 60. | MRPA CITY WORKSHOP | 30.00 | | |
| 61. | MUZZALL GRAPHICS | 362.01 | | |
| 62. | NEOPOST USA | 742.01 | ······································ | |
| 63. | NORTHERN SAFETY CO INC | 59.63 | | |
| 64. | PAUL ERSKINE | 15.08 | | |
| 65. | PETER'S HARDWARE | 318.50 | | |
| 66. | | 397.92 | | |
| 67. | | 574.45 | | |
| 68. | POWELL'S SERVICE INC | 1,611.40 | | |
| 69. | | 959.30 | | |
| 70. | | 94.65 | | |
| 71. | | 1,403.75 | | |
| 72. | | 510.00 | | ······································ |
| 73. | | 75.94 | | |
| 74. | | 13,101.23 | | |
| 75. | | 1,057.35 | | |
| 76. | | 131.77 | | |
| 77. | | 400.00 | | ***** |
| 78. | | 140.00 | | |
| 79. | STATE OF MICHIGAN | 1,818.03 | | |
| 80. | STATE OF MICHIGAN | *********** | | |
| | STELECORP, LLC | 9,747.97 | | |
| | STEVE FLICEK | 22.72 | | |
| | SUMMIT COMPANIES | 315.00 | | |
| | THE SEWING ROOM | 439.00 | | |
| | TIMAC AGRO USA, INC | 5.00 | | |
| 86. | | 560.00 | | |
| | TRIVALENT GROUP, INC. | 50.00 | | |
| 88. | | 3,773.30 | | |
| | U.S. SAWS, INC | 121.98 | | |
| | WALKER PROCESS EQUIPMENT | 825.22 | | |
| | WILLER PROCESS EQUIPMENT WINN TELECOM | 2,813.83 | | ······ |
| 1. | NTIM TETECOM | 1,513.36 | | ······································ |
| | ***TOTAL ALL CLAIMS*** | 320,837.36 | | |
| | | | | |

| INVOICE NUMBER | PURCHASING CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUNT |
|--|-----------------------|---|---|----------------|
| VENDOR NAME: AA | - 1 TRUCK PARTS INC | | | ATOMI |
| 198-363932 198-346100 | N N | TOGGLE SWITCH PUSH PULL VALVE | 661.442.930.000.902011.661.442.930.000.903358. | |
| TOTAL VENDOR AA | - | | | 70.30 |
| VENDOR NAME: ABE | BOTT MARK | | | /0.50 |
| 02272019 | N | REIMURSEMENT FOR DRAWING COPIES/MEALS | 101.758.970.000.005331.592.591.726.00021.21101.441.860.0009.95 | 83 62.99 |
| TOTAL VENDOR ABB | OT | | | 62.99 |
| VENDOR NAME: AGA | A | | | 62.99 |
| 02052019 | Y | CGFM RENEWAL | 101.260.728.000 137.50 | 137.50 |
| TOTAL VENDOR AGA | | | | 137.50 |
| | RGAS GREAT LAKES, INC | | | 131.30 |
| 9086164763 | N | RADNOR® 7" X 7/8" 60 GRIT TYPE 29 | 592.890.726.001 32.11 | 32.11 |
| TOTAL VENDOR AIRC | GA | | | 32.11 |
| VENDOR NAME: ALM | | | | |
| 02292019 | N | FEB 2019 UNIFORM CLEANING | 205.301.820.000 80.00 | 80.00 |
| TOTAL VENDOR ALMA | P | | | 80.00 |
| VENDOR NAME: AMA | | | | |
| 114-9322275-68274 | 42 Y | PRINTER/INK/TIE DOWN STRAPS | 101.265.726.00014.98592.590.726.000154.77 | 169.75 |
| 113-4068091-58026 | 53 Y | INK | | |
| 112-6941336-06930 | | BATTERIES/MONEY MARKER | 205.301.726.00065.89205.301.726.00033.84 | 65.89 33.84 |
| 112-8734320-84930 113-6192352-98426 | | INK BINDER DIVIDERS | 205.301.726.000 43.39 | 43.39 |
| TOTAL VENDOR AMAZ | 20 | | 205.301.726.000 5.04 | 5.04 |
| VENDOR NAME: B & | | | | 317.91 |
| 9651 | N | MAT RENTAL | 101.265.818.000 240.00 | . |
| TOTAL VENDOR B & | С | | 101.203.010.000 240.00 | 240.00 |
| ENDOR NAME: BADI | | | | 240.00 |
| 588243 | Ν | CHAIN SAW CHAIN AND OIL | 582.582.726.000 34.00 | |
| 92812 91983 | N N | CHAIN SAW CHAINS | 582.582.726.000 52.98 | 34.00 52.98 |
| 92544 | N | CHAIN SAW CHAINS SWEEPER AND TRACTOR SUPPLIES (OIL AND L | 582.582.726.000 30.00 661.442.930.000.9067 75.0 | 30.00 |
| | | COLUMN SOLUTIO (OLU AND L | 661.442.930.000.9067 75.0 661.442.930.000.9047 85.4 | 2001.10 |

| USE | BANK CODE: 00 | 01 | |
|---|--|--|--|
| INVOICE PURCHASING NUMBER CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUN |
| VENDOR NAME: BAKER & TAYLOR INC | | | AMOUN |
| 2034365584 N | BOOKS | 271.790.745.00046.57271.790.746.00029.83 | 76.40 |
| 2034357330 N | BOOKS | 271.790.745.00012.53271.790.746.00060.35 | 72.88 |
| FOTAL VENDOR BAKER | | | |
| VENDOR NAME: BC RV & AUTO SALES LLC | | | 149.28 |
| 195677 N 195679 N | PROPANE FOR POOL HOUSE PROJECT PROPANE FOR POOL HOUSE PROJECT | 101.758.970.000.005315.101.758.970.000.005350. | |
| FOTAL VENDOR BC RV | | | 66.01 |
| JENDOR NAME: BLARNEY CASTLE FLEET PROGRAM 03062019 N | FUEL CHARGES | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 16 86 12 96 24 49 35 71 56 57 19 70 15 30 19 70 45 88 94 50 |
| OTAL VENDOR BLARN ENDOR NAME: BOLAND TIRE, INC 062418 N | SERVICE CALL ADDRENNE AND NOT | | 4,213.23 |
| 062334 N OTAL VENDOR BOLAN | SERVICE CALL/DISMOUNT AND MOUNT SERVICE CALL/TRUCK REPAIR | 661.442.930.000.9047 240.0 661.442.930.000.9036 111.0 | |
| ENDOR NAME: CAMBRIDGE WOODS | | | 351.00 |

| VENDOR NAME: CA | AMBRIDGE WOODS | | | | 351.00 |
|-----------------|----------------|-------------------------------------|-----------------|-------|--------|
| 02010HID01-5 | N | UB REFUND FOR ACCOUNT: 02010HID01-5 | 582.000.040.000 | 22.49 | 22.49 |
| 02030HID02-3 | N | UB REFUND FOR ACCOUNT: 02030HID02-3 | 582.000.040.000 | 17.56 | 17.56 |

| | USE | BANK CODE: 0001 | | | |
|------------------------------|-----------------------------|---|------------------------------------|--------------------|--------------------|
| INVOICE NUMBER | PURCHASING CARD | DESCRIPTION | DISTRIBUTIONS\. | AMOINTE | |
| VENDOR NAME: CAMBRIDGE WOODS | | | | AMOUNTS | AMOUNT |
| TOTAL VENDOR | CAMBR | | | | |
| | CARROT-TOP INDUSTRIES INC. | FLAGS | 101 265 726 000 | | 40.05 |
| | | | 101.265.726.000 101.276.726.000 | 387.90 305.52 | 693.42 |
| TOTAL VENDOR (| CARRO | | | | |
| | CASHIERS OFFICE | | | | 693.42 |
| 19021903734489 | 9 Y | SECURITY TRAINING | 205.301.860.000 | 350.00 | 350.00 |
| TOTAL VENDOR (| CASHI | | | | |
| | CHARTER COMMUNICATIONS | | | | 350.00 |
| 0058264030119 | N | INTERNET SERVICES 300 NORTH MILL | 101.265.801.000 | 99.98 | 99.98 |
| TOTAL VENDOR C | | | | | 99.98 |
| VENDOR NAME: 0 03122019 | | | | | 55.56 |
| 05122019 | N | EQUIPMENT LOAN | 661.000.300.000 661.906.995.000 | 3,669.59 111.16 | 3,780.75 |
| FOTAL VENDOR C | HEMI | | | | |
| VENDOR NAME: (| CINTAS | | | | 3,780.75 |
| 346538127 | N | SHOP TOWELS | 582.582.726.000 | 43.74 | |
| FOTAL VENDOR C | INTA | | 00010021/201000 | 40.74 | 43.74 |
| ZENDOR NAME: C | CONSUMERS ENERGY | | | | 43.74 |
| 201806550131 203675413760 | N N | ENERGY CHARGES 404 EAST PROSPECT | 592.590.920.000 | 2,027.57 | 0.007.57 |
| 205366252048 | N | ENERGY CHARGES 300 N MILL 321 GIDDINGS PLACE GENERATOR | 101.265.920.000 | 811.98 | 2,027.57 811.98 |
| 202073544876 | N | ENERGY CHARGES 400 NORTH MILL (POOL) | 592.591.920.000 101.758.920.000 | 15.96 | 15.96 |
| 203408437549 | N | ENERGY CHARGES 412 N MILL | 582.582.920.000 | 13.89 1,005.29 | 13.89 1,005.29 |
| OTAL VENDOR C | | | | | 3,874.69 |
| ENDOR NAME: C | RYSTAL PURE WATER INC. N | | | | 5,014.09 |
| | | BOTTLED WATER-CITY HALL | 101.265.726.000 | 30.00 | 30.00 |
| OTAL VENDOR CI | | | | | 30.00 |
| ENDOR NAME: D 3012019 | AVID KIRWIN N | | | | |
| OTAL VENDOR DA | | LAND-ECF-SALES MAP | 101.257.801.000 | 400.00 | 400.00 |
| ENDOR NAME: D | | | | | 400.00 |
| 714NBER00-5 | N | UB REFUND FOR ACCOUNT: 0714NBER00-5 | 592.000.040.000 | 14.53 | 14.53 |
| OTAL VENDOR DA | AVIS | | | | 14.53 |
| | | | | | T4.00 |

| INVOICE NUMBER | USE PURCHASING CARD | DESCRIPTION | | | |
|--|---------------------------|---|--|---|----------------|
| VENDOR NAME: DBI | BUSINESS INTERIORS | | DISTRIBUTIONS | AMOUNTS | AMOUNI |
| 78903-0 79474-0 | N N | PAPER AND TAPE PAPER/CALCULATOR TAPE/PENS/3 RING DIV | 271.790.726.000 ID 101.441.726.000 101.265.726.000 | 60.47 5.88 81.43 | 60.47 87.31 |
| 80829-0 | Ν | TONER/FOLDERS | 101.265.726.000 101.728.726.000 | 6.99 114.99 | 121.98 |
| TOTAL VENDOR DBI | В | | | | 260.76 |
| VENDOR NAME: DEL | | | | | 269.76 |
| 3995088 TOTAL VENDOR DELT | N | DRUG SEMINARS-BAHLKE/CROWTHER/HOY | 205.301.860.000 | 75.00 | 75.00 |
| VENDOR NAME: DEL | | | | | 75.00 |
| RIS0002172297 TOTAL VENDOR DELI | N | RETIREE DENTAL INS 03/01/19-03/31/19 | 101.000.264.000 | 33.25 | 33.25 |
| VENDOR NAME: DES | | | | | 33.25 |
| 03042019 | N N | SNAP ON TOOL BOX | 101.441.967.000 | 4,000.00 | 4,000.00 |
| TOTAL VENDOR DEST | | | | | 4,000.00 |
| VENDOR NAME: DIS 90852 | COUNT TIRE & BATTERY N | CROWN VIC AND CHARGER SERVICE | 205.301.930.000 | 100.84 | 100.84 |
| TOTAL VENDOR DISC | 20 | | | | |
| VENDOR NAME: E & 61213 | S GRAPHICS, INC N | ENVELOPES W/RETURN & PERMIT | 582.582.726.000 592.592.726.000 592.591.726.000 596.596.726.000 | 31.25 31.25 31.25 31.25 31.25 | 100.84 |
| FOTAL VENDOR E & | S | | | | 105-00 |
| VENDOR NAME: EJ U | | | | | 125.00 |
| L10190010416 FOTAL VENDOR EJ US | N | BRKFLG REP KIT | 592.591.726.000 | 134.93 | 134.93 |
| | INE PAULPAUL ERSKINE | | | | 134.93 |
| 01312019 | N | JANUARY MILEAGE | 101.371.860.000 | 15.08 | 15.08 |
| OTAL VENDOR ERSK | | | | | 15.08 |
| ENDOR NAME: EVER 0290PIV00-8 | N | UB REFUND FOR ACCOUNT: 00290PIV00-8 | 582.000.040.000 | 38.64 | 38.64 |
| OTAL VENDOR EVER | 3 | | | | ····· |
| | | | | | 38.64 |

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/19/2019 - 03/19/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

| INVOICE PURCHASING NUMBER CARD | DESCRIPTION | DISTRIBUTIONS | | |
|--|---|------------------------------------|---------------------|-----------|
| VENDOR NAME: EXTREME CLEAN 24/7 | | DISIRIBUTIONS (A | AMOUNTS | AMOUNT |
| 01312019 N | CAR WASHES-POLICE | 205.301.930.000 | 72.00 | 72.00 |
| TOTAL VENDOR EXTRE | | | | |
| VENDOR NAME: FACEBOOK ADS | | | | 72.00 |
| 03012019 Y | FACEBOOK ADS-SILENT AUCTIOIN | 101.728.855.000 | 36.85 | 36.85 |
| TOTAL VENDOR FACEB | | | | |
| VENDOR NAME: FAMILY FARM & HOME | | | | 36.85 |
| 14808/5 N | ROUND FILES-IN/OUT PUSH BROOM | 592.890.726.000 | 23.97 | 23.97 |
| TOTAL VENDOR FAMIL | | | | · |
| VENDOR NAME: FIRST UNITED METHODIST CHURCH | | | | 23.97 |
| 12142018 N | MPPA-PRESCRIPTIVE PROGRAM | 582.582.818.018 | 330.40 | 220.40 |
| TOTAL VENDOR FIRST | | | | 330.40 |
| VENDOR NAME: FISHER SCIENTIFIC | | | | 330.40 |
| 6389355 N | SUPPORT SCREENS | | | |
| 1642374 N | EPTPS REFILL/ORION AMMONIA ELCT BNC | 592.590.726.000 | 183.33 | 183.33 |
| 9613131 N | IODIDE REAGENT | 592.590.726.000 592.590.726.000 | 754.10 | 754.10 |
| FOTAL VENDOR FISHE | | 552.550.728.000 | 129.80 | 129.80 |
| VENDOR NAME: GILBOE'S LOCK & SAFE LLC | | | | 1,067.23 |
| 99648 N | | | | |
| | RESET NXT INTERNET PROTOCOL | 101.265.930.000 | 85.00 | 85.00 |
| COTAL VENDOR GILBO | | | | 85.00 |
| ENDOR NAME: GRATIOT AREA CHAMBER COMMERCE | | | | 00.00 |
| .7833 N | GIFT CERTIFICATES | 101.101.726.000 | 650.00 | 650.00 |
| OTAL VENDOR GRATI | | | | |
| ENDOR NAME: GRATIOT AREA WATER AUTHORITY | | | | 650.00 |
| .9-000889 N | BACTERIOLOGICAL TESTING FEES | F00 505 545 555 | | |
| 1019-17 N | WATER SALES FEB 2019 | 592.591.818.000 592.591.921.000 | 160.00 50,336.02 | 160.00 |
| OTAL VENDOR GRATI | | 552.551.521.000 | 50,558.02 | 50,336.02 |
| ENDOR NAME: GRATIOT COUNTY HERALD | | | | 50,496.02 |
| 21419 N | HELP WANTED-SEASONAL AD | | | |
| 2212019 N | PUBLIC NOTICE-ORGANIZATIONAL MEETING | 101.441.900.000 | 22.50 | 22.50 |
| 2282019 N | ADVERTISEMENT FOR BIDS-WATER MAIN REPLA | 101.257.900.000 | 57.00 | 57.00 |
| OTAL VENDOR GRATI | | 552.551.500.000 | 104.50 | 104.50 |
| ENDOR NAME: GREATAMERICA LEASING CORP | | | | 184.00 |
| TEADING CORP | | | | |

VENDOR NAME: GREATAMERICA LEASING CORP

| USE INVOICE PURCHASING NUMBER CARD | DEGODIDETON | | |
|---|--|--|------------------|
| | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUN |
| VENDOR NAME: GREATAMERICA LEASING CORP 24327055 N | COPIES | 101.728.726.0008.36205.301.726.00064.71592.591.726.0007.31101.257.726.00014.56101.371.726.0003.09101.441.726.00052.55101.265.726.000326.44101.276.726.0000.07582.582.726.0002.72101.758.726.0000.23101.265.726.0008.09 | 491.78 |
| FOTAL VENDOR GREAT | | | 491.78 |
| VENDOR NAME: HENDERSON BROS. SERVICE 40080 N | UNDERCOAT #20 | 661.442.930.000.9022 550.00 | 550.00 |
| TOTAL VENDOR HENDE | | | ······ |
| ZENDOR NAME: INTERNATIONAL CODE COUNCIL, 3223370 N | INC MEMBERSHIP DUES-DORI FOSTER | 101.371.728.000 135.00 | 550.00 |
| OTAL VENDOR INTER | | | |
| ZENDOR NAME: JACOM INC 744 N | WQBX ADVERTISING | 101.728.855.000 500.00 | 135.00 500.00 |
| OTAL VENDOR JACOM | | | |
| ENDOR NAME: JAKE OSWALD 3052019 N | CDL REIMBURSEMENT | 101.441.728.000 75.00 | 500.00 |
| OTAL VENDOR JAKE | | | |
| ENDOR NAME: JEFF SINKO-FINAL TOUCH TL-#276B N | CIENNING CIEV DIDG AD (OC (AC - CC)) | | 75.00 |
| TL-#277B N | CLEANING CITY BLDG 02/26/19 & 03/03/19 CLEANING CITY BLDG 03/05/19 & 03/10/19 | 101.265.818.000 390.00 101.265.818.000 390.00 | 390.00 390.00 |
| OTAL VENDOR JEFF | | | 780.00 |
| ENDOR NAME: KILE PLUMBING 344 N | PLUMBING-POOL HOUSE REPAIRS-CREDIT FOR | 101.758.970.000.0053 4,050.00 | 4,050.00 |
| OTAL VENDOR KILE | | | |
| ENDOR NAME: LA POLICE GEAR 00349819 Y | POLO SHIRTS | 205.301.780.000 142.41 | 4,050.00 |
| OTAL VENDOR LA PO | | | 142.41 |
| ENDOR NAME: LIBRARY IDEAS LLC 8099 N | | | 142.41 |
| OTAL VENDOR LIBRA | EBOOKS USEAGE FEB 2019 | 271.790.745.000 10.00 | 10.00 |
| | | | 10.00 |

VENDOR NAME: MAGNET

TOTAL VENDOR MAGNE

INVOICE

03062019

S4472273.001

S4467074.001

300003937

NUMBER

USE

CARD

Ν

VENDOR NAME: MEDLER ELECTRIC COMPANY

VENDOR NAME: MICHIGAN ASSOCIATION

Ν

Ν

Y

PURCHASING

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/19/2019 - 03/19/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

DESCRIPTION

AMOUNT

3,000.00

3,000.00

153.12

174.12

115.00

21.00

| 2019-2020 ANNUAL FIANCIAL COMMITMENT | 101.000.099.000 3,000.00 | |
|--|--|--|
| PLASTIC TAPE/ROMEX CONNECTORS/LED CEILI KLEIN CELL PHONE HOLDER | 592.590.726.000 153.12 582.582.726.000 21.00 | |
| MEMBERSHIP RENEWAL-RAMEREIZ | 205.301.728.000 115.00 | |

DISTRIBUTIONS\AMOUNTS

TOTAL VENDOR MICHI

TOTAL VENDOR MEDLE

| TOTAL VENDOR MI | .CHI | | | | |
|------------------|-----------------------------|---|------------------|-----------|-----------|
| | ICHIGAN PUBLIC POWER AGENCY | | | | 115.00 |
| 20190308012 | N | LANDELL ENERGY PROTECT | | | |
| 03122019 | N 1 | LANDFILL ENERGY PROJECT | 582.582.921.000 | 12,721.63 | 12,721.63 |
| 20190310024 | N | COLDWATER PEAKING PLANT SERVICE COMMITT | 582.582.728.000 | 1,869.28 | 1,869.28 |
| 20190315014 | N | MPPA COMMITTEE INVOICE | 582.582.728.000 | 1,088.50 | 1,088.50 |
| 20190319017 | N | ENERGY EFFICIENCY SERVICE COMMITTEE INV | 582.582.818.018 | 2,441.88 | 2,441.88 |
| 20190305STLO | N | ENERGY SERVICES PROJECT MONTHLY INVOICE | | 4,198.97 | 4,198.97 |
| | | ENERGY SERVICES PROJECT | 582.582.921.000 | 30,502.03 | 30,502.03 |
| TOTAL VENDOR MI | CHI | | | | 52,822.29 |
| VENDOR NAME: MI | CHIGAN RURAL WATER ASSOC | | | | 52,622.29 |
| R5451 | N | WATER REVIEW CLASS-HENDERSON | E00 E01 0.00 000 | 0.05 | |
| R5450 | N | WATER REVIEW CLASS-HENDERSON | 592.591.860.000 | 295.00 | 295.00 |
| | | MILDIN NEVIEW CERSS-HENDERSON | 592.591.860.000 | 295.00 | 295.00 |
| TOTAL VENDOR MI | | | | | 590.00 |
| | CHIGAN TECH UNIVERSITY | | | | 000.00 |
| 20190222000071 | Y | ROADSOFT TRAINING | 101.441.860.000 | 10.00 | 10.00 |
| TOTAL VENDOR MIC | CHI | | | 20,00 | |
| VENDOR NAME: MI | CROSOFT ONI THE | | | | 10.00 |
| E020070MON | Y | NTCDOCOTT D CO | | | |
| | 1 | MICROSOFT 360 | 101.265.801.000 | 86.67 | 380.00 |
| | | | 205.301.801.000 | 80.00 | |
| | | | 101.371.801.000 | 40.00 | |
| | | | 101.257.801.000 | 20.00 | |
| | | | 271.790.801.000 | 35.67 | |
| | | | 582.582.801.000 | 36.33 | |
| | | | 592.590.801.000 | 6.00 | |
| | | | 592.592.801.000 | 15.66 | |
| | | | 592.591.801.000 | 22.34 | |
| | | | 271.790.801.000 | 20.00 | |
| | | | 661.442.801.000 | 17.33 | |
| | | | | | |
| E0200700F2 | Y | MICROSOFT | 101.265.801.000 | 30.24 | 110.00 |
| | | | 205.301.801.000 | 61.60 | 112.00 |
| | | | 582.582.801.000 | 6.72 | |
| | | | 592.591.801.000 | 13.44 | |
| | | | 002.001.000 | 13.44 | |

| | LICE | BANK CODE: 0001 | OPEN AND PAID | | |
|--------------------|-------------------------------|---|------------------------------------|------------------|---------------|
| INVOICE | USE PURCHASING | | | | |
| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS\AMO | NTD TO C | |
| VENDOR NAME: 1 | MICROSOFT ONLINE | | DISTRIBUTIONS (AMC | JUNTS | AMOUNT |
| TOTAL VENDOR M | | | | | |
| VENDOR NAME: 1 | MID-MICHIGAN SECURITY SYSTEMS | | | | 492.00 |
| 11360 | N | DAILY ALARM TESTING (MI AVE) | | | |
| 11361 | N | DAILY ALARM TESTING (UNION PUMP STATIO | 592.590.818.000 | 36.00 | 36.00 |
| 11362 | N | DAILY ALARM TESTING-BETHANY STATION | 592.892.818.000 | 36.00 36.00 | 36.00 |
| 11363 | N | DAILY ALARM TESTING (WASTE WATER PLANT |) 592.590.818.000 | 36.00 | 36.00 |
| TOTAL VENDOR M | 1ID-M | | | | 36.00 |
| VENDOR NAME: N | MIDWEST LIVING | | | | 144.00 |
| 03012019 | N | MAGAZINE SUBSCRIPTION RENEWAL | | | |
| | | MAGAZINE SUBSCRIPTION RENEWAL | 271.790.747.000 | 14.00 | 14.00 |
| TOTAL VENDOR M | | | | | 14.00 |
| | ARPA CITY WORKSHOP | | | | 14.00 |
| 901584916 | Y | 2019 MRPA LOCAL AGENCY WORKSHOP | 101.441.860.000 | 30.00 | |
| TOTAL VENDOR M | RPA | | | 50.00 | 30.00 |
| | MUZZALL GRAPHICS | | | | 30.00 |
| 85515 | N | | | | |
| | | UTILITY BILLING STOCK | 582.582.726.000 | 90.50 | 362.01 |
| | | | 592.590.726.000 | 90.51 | |
| | | | 592.591.726.000 | 90.50 | |
| | | | 596.596.726.000 | 90.50 | |
| | | | | | |
| TOTAL VENDOR MU | JZZA | | | | |
| VENDOR NAME: N | EOPOST USA | | | | 362.01 |
| 56521154 | N | QUARTERLY POSTAGE FEES | 101 065 000 000 | | |
| | | | 101.265.729.000 | 178.51 | 714.01 |
| | | | 592.590.729.000 592.591.729.000 | 178.50 | |
| | | | 582.582.729.000 | 178.50 178.50 | |
| | | | 562.562.725.000 | 178.50 | |
| 15674974 | Ν | LABELS FOR POSTAGE MACHINE | 101 265 726 000 | | |
| TOTAL VENDOR NE | COPO | | 101.265.726.000 | 28.00 | 28.00 |
| | | | | | 742.01 |
| 903354469/10185 | ORTHERN SAFETY CO INC | | | | |
| 202221402/10102 | 552.5 N | SHOE DRYER/12' HIP AND CHEST EXT FOR DR | 592.591.726.000 | 59.63 | 59.63 |
| TOTAL VENDOR NO | DRTH | | | | |
| VENDOR NAME: PE | ETER'S HARDWARE | | | | 59.63 |
| A146446 | N | FAN/CLEANER/GLOVES/GALVANIZED 90 DEGREE | | | |
| A146256 | N | BATTERIES | 592.590.726.000 592.591.726.000 | 97.50 | 97.50 |
| A146460 A146404 | N | S HOOKS | 101 441 726 000 | 12.00 5.00 | 12.00 |
| 146404 | N | FLAT ALUMINUM/SNAP (TOOL BOX PARTS VACT | 661.442.930.000.9050 | 5.00 12.00 | 5.00 |
| 146459 | N N | TORCH/MOP (SHOP SUPPLIES) | 661.442.726.000 | 79.00 | 12.00 |
| 146523 | N | GLOVES/GREASE | 592.590.726.000 | 64.00 | 79.00 |
| 146461 | N | BUSHINGS/NYLON ELBOW | 661.442.930.000.9030 | 9.00 | 64.00 |
| | | HANDLE ASSORTMENT-FOR PRISON | 592.890.726.001 | 40.00 | 9.00 40.00 |
| FOTAL VENDOR PE | TER | | | | |
| | | | | | 210 50 |

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/19/2019 - 03/19/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

| INVOICE NUMBER | USE PURCHASING CARD | DESCRIPTION | | |
|--|----------------------------------|---|---|----------------------------------|
| VENDOR NAME . PT | NE RIVER AUTOMOTIVE | | DISTRIBUTIONS\AMOUNTS | AMOUNT |
| 10184-700538 10184-700571 10184-700569 10184-700241 | N N N N N | TRUCK #20 TRIM RETAINERS MOTOR TUNE UP WIRING PARTS LIGHT STRIPS #50 | 661.442.930.000.90204.89661.442.726.000167.84661.442.930.000.90509.19661.442.930.000.9050216.00 | 4.89 167.84 9.19 216.00 |
| TOTAL VENDOR PIN | | | | 397.92 |
| | WELL'S SERVICE INC | | | 551.52 |
| 12052018 333103 | N N | MPPA-PRESCRIPTIVE PROGRAM HEATING REPAIRS-DPW | 582.582.818.018 1,611.40 101.441.930.000 574.45 | 1,611.40 574.45 |
| TOTAL VENDOR POW | | | | 2,185.85 |
| VENDOR NAME: POW | | | | |
| 56342422 TOTAL VENDOR POWI | N | NUTS/BOLTS/TOOL EVALUATION/PRESSUE SEAN | L 582.582.726.000 959.30 | 959.30 |
| | ITY CYLINDER GASES INC | | | 959.30 |
| 00712706 | N | TORCH OXYGEN | 661.442.726.000 94.65 | 94.65 |
| TOTAL VENDOR PURI | | | | 94.65 |
| 0319-021 | . SATKOWIAK'S SEWER CLEANER N | VAC TRUCK TO CLEAN LIFT STATION PETTY C | 592.891.930.000 1,403.75 | 1,403.75 |
| TOTAL VENDOR R.B. | | | | 1,403.75 |
| VENDOR NAME: RED 17821 | MONDS EXTREME N | BED LINER #20 | 661.442.930.000.9020 510.00 | 510.00 |
| TOTAL VENDOR REDM | 10 | | | 510.00 |
| VENDOR NAME: REN | T RITE INC | | | 510.00 |
| 256120-1 | N | PROPANE FOR POOL PROJECT | 101.758.970.000.0053 75.94 | 75.94 |
| FOTAL VENDOR RENT | | | | 75.94 |
| /ENDOR NAME: REPO 2239-002361879 2239-02362601 | UBLIC SERVICES #239 N N | SOLID WASTE SERVICES FEB 2019 DUMPSTER SERVICES FEB 2018 | 596.596.818.00012,542.88592.590.818.000279.42592.890.818.000278.93 | 12,542.88 558.35 |
| OTAL VENDOR REPU | В | | | |
| PENDOR NAME: SHUI 104836-IN | LTS EQUIPMENT, LLC N | CARBIDES FOR SHOP STOCK | 661.442.726.000 1,057.35 | 13,101.23 |
| 'OTAL VENDOR SHUL' | т | | | 1,057.35 |
| | CHIE FINGER PRINT LABS | EVIDENCE SUDDITES | | 1,057.35 |
| | | EVIDENCE SUPPLIES | 205.301.726.000 131.77 | 131.77 |
| OTAL VENDOR SIRC | | | | 131.77 |
| ENDOR NAME: ST L | OUIS SHARKS TECH FOUNDATION | | | |

VENDOR NAME: ST LOUIS SHARKS TECH FOUNDATION

| USE INVOICE PURCHASING NUMBER CARD | | DESCRIPTION | DISTRIBUTIONS\. | MOTINE | |
|--|------------------------|--|------------------------------------|-------------------------|-------------------------|
| VENDOR NAME: ST LOUIS | SHARKS TECH FOUNDATION | | PISIVIDULIONS/ | METOONTS | AMOUNT |
| 03092019 N | | ROOM DEPOSIT RETURN | 101.000.202.265 | 400.00 | 400.00 |
| TOTAL VENDOR ST LO | | | | | 400.00 |
| VENDOR NAME: ST. LOUIS | - PAYROLLCITY OF ST | | | | 400:00 |
| 03112019 N | | ADDITIONAL MERS | 101.000.001.056 | 24 122 14 | |
| 03122019 N | | GROSS WAGES-PAY PERIOD ENDING 03-10-19 | 101.000.001.056 | 34,132.14 104,447.43 | 34,132.14 104,447.43 |
| FOTAL VENDOR ST. L | | | | Marine mark | |
| VENDOR NAME: STATE OF | MICHIGAN | | | | 138,579.57 |
| 03122019 N | | PA FUNDS FEB 2019 | E00 000 000 004 | 1 010 00 | |
| 02282019 N | | SALES TAX FEB 2019 | 582.000.228.024 582.000.228.023 | 1,818.03 9,747.97 | 1,818.03 |
| TOTAL VENDOR STATE | | | | | 9,747.97 |
| VENDOR NAME: STATESTAT | E OF MICHICAN - DEO | | | | 11,566.00 |
| 19022504880970 Y | G OF MICHIGAN - DEQ | | | | |
| L9022504881951 Y | | DRINKING WATER OPERATOR TRAINING/CERT-H DRINKING WATER OPERATOR TRAINING/CERT-H | 592.591.895.000 | 70.00 | 70.00 |
| OTAL VENDOD CHANN | | DATALING WATER OFERATOR TRAINING/CERT-H | 592.591.895.000 | 70.00 | 70.00 |
| FOTAL VENDOR STATE | | | | | 140.00 |
| ENDOR NAME: STELECORP | , LLC | | | | |
|)225WCEN05-13 N)225WCEN01-12 N | | UB REFUND FOR ACCOUNT: 0225WCEN05-13 | 582.000.040.000 | 9.34 | 9.34 |
| | | UB REFUND FOR ACCOUNT: 0225WCEN01-12 | 582.000.040.000 | 13.38 | 9.34 13.38 |
| COTAL VENDOR STELE | | | | | 22.72 |
| ENDOR NAME: STEVE'S C | LEANING SERVICE | | 5 _{6.0} | | 22.12 |
| EB2019 N | | CONTRACTUAL CLEANING-FEB 2019 | 271.790.818.000 | 215 00 | |
| OTAL VENDOR STEVE | | | 2/1./00.010.000 | 315.00 | 315.00 |
| | | | | | 315.00 |
| VENDOR NAME: SUMMIT CON 1352209 N | IPANIES | | | | |
| | | ALARM REPAIRS CITY HALL | 101.265.930.000 | 439.00 | 439.00 |
| OTAL VENDOR SUMMI | | | | | |
| ENDOR NAME: THE SEWING | ROOM | | | | 439.00 |
| 8938 N | | ZIPPER REPAIR POLICE UNIFORM | 205.301.780.000 | 5.00 | _ |
| OTAL VENDOR THE S | | | | 5.00 | 5.00 |
| ENDOR NAME: TIMAC AGRO | | | | | 5.00 |
| 40100 NAME: TIMAC AGRC | USA, INC | MACNED THE OWNER THE | | | |
| | | MAGNESIUM CHLORIDE | 101.265.726.000 | 280.00 | 560.00 |
| | | | 271.790.726.000 | 280.00 | |
| OTAL VENDOR TIMAC | | | | | |
| | | | | | 560.00 |
| ENDOR NAME: TRANSUNION 2282019 N | RISK & ALTERNATIVE | | | | |
| | | BACKGROUND CHECKS | 205.301.801.000 | 50.00 | 50.00 |
| OTAL VENDOR TRANS | | | | | |
| ENDOR NAME: TRIVALENT | GROUP, INC. | | | | 50.00 |
| | • | | | | |

INVOICE

USE

PURCHASING

| NUMBER | CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | | AMOUNT |
|--|-----------------------|---|--|--|-------------------------------------|
| VENDOR NAME: TR | IVALENT GROUP, INC. | | | | AHOONI |
| MS91184 | N | FOUNDATIONS MONITORING AND FRAMEWORK | 101.265.801.000 205.301.801.000 582.582.801.000 592.590.801.000 592.591.801.000 596.596.801.000 661.442.801.000 271.790.801.000 | 567.10 472.59 567.10 567.10 567.10 136.52 136.53 136.52 | 3,150.56 |
| MSP1185 | N | SAFEVAULT BACKUP | 101.265.818.000 582.582.818.000 101.441.818.000 592.591.818.000 | 435.92 62.27 62.27 62.28 | 622.74 |
| TOTAL VENDOR TRI | VA | | | | 2 772 20 |
| | IN CITY LANDSCAPE INC | | | | 3,773.30 |
| 223716 | N | COTTAGE GRASS SEED | 101.276.930.000 | 121.98 | 121.98 |
| TOTAL VENDOR TWI | N | | | | 121.98 |
| VENDOR NAME: U.S 02282019 | S. SAWS Y | MAGNETIC BREAK N TAKE LID BREAKER | 592.592.726.000 | 825.22 | 825.22 |
| TOTAL VENDOR U.S | | | | | |
| VENDOR NAME: VEI 03062019 TOTAL VENDOR VEL | Ν | REIMBURSEMENT FOR CDL EXPENSES | 101.441.860.000 | 1,123.97 | 825.22 |
| VENDOR NAME: WIN | | | | | 1,123.97 |
| BAR-FEB 2019 | N | TELEPHONE SERVICE-BAR SCREEN | 592.890.850.001 592.590.850.000 | 56.27 47.90 | 104.17 |
| ELEC-FEB 2019 03012019 | N N | TELEPHONE SERVICE-ELECTRIC TELEPHONE SERVICE-WATER/WASTE WATER | 582.582.850.000 592.591.850.000 592.590.850.000 | 186.87 202.47 161.92 | 186.87 364.39 |
| POOL-FEB 2019 LIBRARY-FEB 2019 DPW-FEB 19 FEB2019-SWITCHBO7 | N | TELEPHONE SERVICE-POOL TELEPHONE SERVICE-LIBRARY TELEPHONE SERVICE DPW TELEPHONE SERVICE SWITCHBOARD | 101.758.850.000 271.790.850.000 101.441.850.000 101.257.850.000 101.257.850.000 101.260.850.000 101.265.850.000 205.301.850.000 101.371.850.000 101.728.850.000 | 51.15 111.95 153.63 82.86 21.56 19.29 241.13 119.08 37.02 20.26 | 51.15 111.95 153.63 541.20 |

| | USE | BANK CODE: | 0001 | |
|--------------------|-----------------------|---------------------------|--------------------------|------------|
| INVOICE NUMBER | PURCHASING CARD | DESCRIPTION | DISTRIBUTIONS\AMOUNTS | AMOUNT |
| VENDOR NAME: WINN | TELECOM | | | |
| TOTAL VENDOR WINN | | | | 1,513.36 |
| | KER PROCESS EQUIPMENT | | | 1,010.00 |
| INV017341 | N | PIPES/SLUDGE TUBE GASKETS | 592.590.726.000 2,813.83 | 2,813.83 |
| TOTAL VENDOR WWALK | ζ. | | | 2,813.83 |
| GRAND TOTAL: | | | | |
| | | | | 320,837.36 |

Deciphering Account Coding The first 3 digits of the account codes tell you what fund and then department/activity being coded to. Any remaining digits point off more specific categories.

| | 1 | |
|---------|---------------|---------------------------------|
| Code | Fund | Department/Activity |
| 101.101 | General Fullu | Legislative/Council |
| 101.172 | General Fund | Executive/Manager |
| 101.215 | General Fund | Clerk |
| 101.257 | General Fund | Assessor |
| 101.260 | General Fund | Finance |
| 101.262 | General Fund | Elections |
| 101.265 | General Fund | City Hall/General Government |
| 101.276 | General Fund | Cemetery |
| 101.301 | General Fund | Police |
| 101.336 | General Fund | Fire |
| 101.371 | General Fund | Building/Code Enforcement |
| 101.441 | General Fund | Public Works |
| 101.721 | General Fund | Planning |
| 101.728 | General Fund | Economic & Community Dev |
| 101.735 | General Fund | Community Promotion |
| 101.758 | General Fund | Pool |
| 101.770 | General Fund | Parks Maintenance |
| 101.860 | General Fund | Extra Pension Contr/retirements |
| 101.906 | General Fund | Debt Service |
| 101.966 | General Fund | Transfers Out |
| 202.463 | Major Streets | Routine Maint- Streets |
| 202.473 | Major Streets | Routine Maint - Bridges |
| 202.474 | Major Streets | Traffic Service - Maint |
| 202.478 | Major Streets | Winter Maint |
| 202.482 | Major Streets | Admin/Engineering |
| 202.487 | Major Streets | MDOT Surface maint |
| 202,488 | Major Streets | MDOT Sweeping & Flushing |
| 202.490 | Major Streets | MDOT Trees & Shrubs |
| 202.491 | Major Streets | MDOT Drain & Ditches |
| 202.494 | Major Streets | MDOT Traffic Signals |
| 202.495 | Major Streets | MDOT Pavement Markings |

| Code | Fund . | Department/Activity |
|---------|----------------------------|-------------------------------|
| 202.497 | Major Streets | MDOT Winter Maint |
| 203.463 | Local Streets | Routine Maint - Streets |
| 203,474 | Local Streets | Routine Maint - Bridges |
| 203,478 | Local Streets | Winter Maint |
| 203.482 | Local Streets | Admin/Engineering |
| 248.728 | Downtown Development | Operations |
| 248.906 | Downtown Development | Debt Service |
| 248.966 | Downtown Development | Transfers Out |
| 271.790 | Library | Operations |
| 271.966 | Library | Transfers Out |
| 301.906 | General Obligation | Debt Service |
| 386.906 | Building Authority | Debt Service |
| 450.265 | New City Hall Construction | |
| 491.536 | Water Supply Construction | Settlement/Trust Funds |
| 492.900 | Water Supply Construction | EPA Grant |
| 582.582 | Electric Fund | Electric Operations |
| 582.900 | Electric Fund | Capital Expenses/Projects |
| 582.966 | Electric Fund | Transfers Out |
| 592.590 | - Sewer/Water Fund | Sewer Operations |
| 592,591 | Sewer/Water Fund | Water Operations |
| 592.890 | Sewer/Water Fund | Sewer Prison/Bar Screen Maint |
| 592.891 | Sewer/Water Fund | Sewer Pine River Maint |
| 592.892 | Sewer/Water Fund | Sewer Bethany Maint |
| 592,900 | Sewer/Water Fund | Capital Expenses/Projects |
| 592,901 | Sewer/Water Fund | Wastewater Plant Imp (SRF) |
| 592,906 | Sewer/Water Fund | Debt Service |
| 592.966 | Sewer/Water Fund | Transfers Out |
| 596.596 | Solid Waste Fund | Operations |
| 596.966 | Solid Waste Fund | Transfers Out |
| 661.442 | Motor Pool | Operations |
| 661,900 | Motor Pool | Capital Expenses/Projects |

MONTHLY REPORTS

BUILDING INSPECTOR/CODE ENFORCEMENT REPORT:

____ Enclosed Not Available

CEMETERY REPORT:

Enclosed 🗹 No Activity Not Available

DEPARTMENT OF PUBLIC WORKS:



Enclosed Not Available

DOWNTOWN DEVELOPMENT AUTHORITY:

Enclosed Not Available

ELECTRIC DEPARTMENT REPORT:

✓ Enclosed____ Not Available

FINANCE DEPARTMENT REPORT:

Enclosed Not Available

POLICE DEPARTMENT REPORT:

V Enclosed Not Available

PUBLIC SERVICES DIRECTOR REPORT:

Not Available

WATER & SEWER REPORT:

Enclosed Not Available

P: common/monthrep.doc

FROM: Dori Foster - Building Department

Building Date Issue Permit # Parcel Number Type Finaled Job Address

| | | I alcer i vulliber | <u>, , , , , , , , , , , , , , , , , , , </u> | , |
|------------|----------|--------------------|---|---------------------|
| 02/26/19 | PB190006 | 53-100-077-00 | Res. Add/Alter/Repair | 523 MICHIGAN AVE |
| Zoning | | | | |
| Date Issue | Permit # | Parcel Number | Туре | Finaled Job Address |

| | rarcel number | -)F* | | Job mudicas |
|-------------------|---------------|------------------|------------|---------------|
| | | | | |
| 02/21/19 PZO01451 | 53-010-127-00 | SPECIAL LAND USE | 02/13/2019 | 133 N MILL ST |



St. Louis Public Works

Monthly Report

March 15, 2019

Removed residential yard waste and brush and Hazardous tree brush

Winter maintenance on city streets and properties as needed

Removed walls and floors, hand exposed drains in floors, removed old water supply lines and assisted plumber at pool bath house

Solicited quotes for blasting beams, windows and misc. at pool bath house

Assisted Clerk with reports and documents for meetings

Continued SESC inspections and lot use monitoring at industrial park

Held 6 interviews for seasonal positions

Work on specifications for road projects and SESC procedures

Work on Public Works standard operating procedures book

Attended Road Soft training in Saginaw on road rating and 2 webinars

Completed winter tree removals and trimming

Worked on 3 sanitary sewer repair projects for budget and solicited quote

Assisted residents with questions and complaints

Marked Miss Digs and scheduled DPW staff for certification training

Worked with employees on obtaining CDL license, Alex Velazco passed road test and obtained his license, Shawn Felker has passed written test and road test scheduled for April 30th.

Worked with MDOT on sign issue and voiced complaint about South Main Street condition

Performed all DPW office duties and correspondence

Attended Park committee meeting and City council meetings.

Performed maintenance on several trucks, repaired lights on #20 and Sweeper #67 repairs

Worked with contractor to schedule shed replacement work (due to weather)

Assisted Keith with providing information for his needs Worked with engineer on county drain improvement project (detour route) Assisted several residents with service and sewer requests Attended Manager's meeting Attended asset management workshop in Mt. Pleasant Held training for all operators for new Vactor truck operation 1 1/2 days Cleaned up old Vactor to prepare for sale Worked on budget and capital improvement schedules for several departments Repaired several garage doors at the DPW garage Worked on a drainage problem at the DPW lot Patched several streets potholes, unable to grade gravel streets until frost gone and dryer conditions Worked on replacing signs blown down in recent wind Assisted new maintenance superintendent with drain issue at schools Inspected athletic field for overflows due to high water, good this far Worked on rolling gate problem at DPW garage Worked on Cartegraph

Respectfully submitted by

Mark Abbott

Public Works Department

December 17-21:

Constant Contact e-newsletter St. Louis Promotional Brochure distribution Business After Hours at Kubin's & promotion Swiss Steak Dinner work Dueling Pianos work Gratiot Downtown Art Expo project begun ¹/₂ Day Sick Time Spirit of St. Louis Award work M-46 banners ordered Art Banners from 2018 returned to artists Clark Station project **GREAT** Grant project PRIDE and New Business Awards work 2019 Monthly Calendar dates updated Monthly Gratiot Area Chamber Board meeting Monthly Department Head meeting

December 24-28:

Two Days Holiday Vacation Two Days Personal Time Spirit of St. Louis Award work Swiss Steak Dinner work GREAT Grant project planning Dueling Pianos planning Gratiot Downtown Art Expo project PRIDE and New Business Awards 36/4

8/16/16

December 31-January 4:

Two Days Holiday Vacation Mitten Meeting reminder and prep GEM Winter Blues Series schedule Downtown Apartment Project at 131 & 133 North Mill Street St. Louis Promotional Brochure Distribution Swiss Steak Dinner prep and promotion Dueling Pianos prep and promotion Clark Station project Downtown Trash Containers Downtown Banners GREAT Grant work Leppien Park Grant Final Report DDA Report – history, goals, etc. Downtown Radio Ads ½ Day Sick Time (Dr. Appointment)

January 7-11:

Constant Contact e-newsletter Mitten meeting reminder, meeting, minutes, etc. PRIDE and New Business Award work Spirit of St. Louis Award GREAT Grant meeting and work for Pool House Downtown Trash Containers Downtown apartments – OPRA request DDA history and goals Clark Gas Station project Downtown Banners received Blue Shamrock sale help – alley lease clarified Downtown OPRA request work for apartments Redevelopment Ready Communities work for MEDC News & Views newsletter work Gratiot Downtown Art Expo brochure created 20/16/4

40

February 11-15:

Constant Contact e-newsletter Swiss Steak Dinner windup Dueling Pianos work MAC-TV support letters St. Louis Farmers Market meeting for 2019 Mitten meeting reminder, meeting, minutes, etc. Gratiot Downtown Art Expo project Clark Station project GREAT Grant project New business owner downtown 3 Days Sick Time

16/24

February 18-22:

One Day Holiday Break – President's Day Monthly Department Head meeting GREAT Grant project planning Dueling Pianos planning and promo Gratiot Downtown Art Expo project Clark Gas Station project DDA prep for 2019 Apartment Project work for downtown 2019 St. Louis Promotional Brochures work Easter Egg Hunt work Three Days Sick Time

8/24/8

February 25-March 1:

Five Days Vacation Time Dueling Pianos prep and promotion

March 4-8:

Constant Contact e-newsletter Mitten meeting reminder Gratiot Downtown Art Expo banner project GREAT Grant Pool House work Downtown Trash Containers Downtown apartment project Clark Gas Station project Farmers Market work Downtown prospect Easter Egg Hunt possibility work Mitten Golf Outing prep 0/40

40

MUNICIPAL ELECTRIC UTILITY MONTH OF: December 2018

| PRODUCTION (KWH) | This | Last | Same Month | то | DATE |
|---------------------------------------|-----------|-----------|------------|------------|---------------|
| | Month | Month | Last Year | This Year | Last Year |
| Total Purchased Power 1. | 3,186,149 | 3,062,726 | 3,338,973 | 23,871,383 | 18,846,904 |
| Generation 2. | 103,542 | 104,815 | 0 | 474,090 | 105,570 |
| Station-Power Exciter 3. | 3,109 | 3,154 | 0 | 15,168 | 3,870 |
| Net Production 4. | 3,286,582 | 3,164,387 | 3,338,973 | 24,330,305 | 18,948,604 |
| Metered Consumption 5. | 2,865,319 | 2,971,532 | 2,944,480 | 23,343,036 | 17,988,482 |
| Line Loss 6. | 421,263 | 192,855 | 394,493 | 987,269 | 960,122 |
| Percent of Line Loss in Distribution | 12.82% | 6.09% | 11.81% | 4.06% | |
| Peak KVA (Billing Demand) | 5,539 | 5,441 | 5,781 | 5,968 | 5,621 |
| Cost Pre Purchased KWH | 0.0674 | 0.0650 | 0.061 | 0.0637 | 0.0634 |
| Hydro-Generation (Hours) | 744 | 720 | 0:00 | 3386 | 910 |
| NO. 5 | 0:00 | 0:00 | 0:00 | 188 | 910 |
| NO. 6 | 744 | 720 | 0:00 | 3198 | 0:00 |
| DISTRIBUTION (KWH) | | | | | 0.00 |
| Residential - Rate A (1616) Customers | 903,733 | 886,883 | 933,524 | 5,843,649 | 5,472,945 |
| Rural - Rate A (64) Customers | 35,339 | 35,109 | 38,032 | 238,418 | 231,779 |
| Secondary - Rate B (207) Customers | 335,313 | 330,970 | 325,648 | 2,116,552 | 1,987,648 |
| Secondary - Rate C (21) Customers | 806,871 | 870,917 | 873,452 | 5,539,641 | 5,497,066 |
| Secondary - Rate D (3) Customers | 624,600 | 685,800 | 612,600 | 8,596,200 | 3,798,000 |
| Municipal Uses: | | | | -11 | -, |
| Light Plant Usage | 3,891 | 3,581 | 4,028 | 24,385 | 24,778 |
| Lighting - City Buildings | 12,080 | 15,327 | 15,359 | 97,524 | 100,059 |
| Metered Street, Park & Alley Lights | 14,982 | 14,652 | 15,053 | 88,348 | 87,760 |
| Unmetered Street, Park & Alley Lights | 1,895 | 1,889 | 1,982 | 11,315 | 11,374 |
| Water Pumping | 5,520 | 943 | 998 | 10,019 | 5,501 |
| Swimming Pool | | 0 | 0 | 8,000 | 8,100 |
| Christmas Decorations | 0 | 0 | ō | 0 | 0,.00 |
| Disposal Unit | 104,400 | 110,869 | 109,541 | 673,686 | 670,389 |
| Sewage Pumping Stations | 16,695 | 14,592 | 14,263 | 95,299 | 93,083 |
| Total Consumption (KWH) | 2,865,319 | 2,971,532 | 2,944,480 | 23,343,036 | 17,988,482 |
| WORK REPORT | | | | | |
| New Street Lights Installed | 0 | 0 | 0 | 0 | 0 |
| Street Lamps Replaced | 4 | 3 | 3 | 16 | 15 |
| Service Calls (After Hours) | 3 | 2 | 1 | 11 | 9 |
| Line Troubles | 2 | 1 | 0 | 5 | 4 |
| Customer Troubles | 1 | 1 | 1 | 6 | 5 |
| New Customer Services | o | 0 | 0 | ō | Ő |
| Customer Services Modernized | 0 | 0 | o | Ő | Ő |
| New Transformer Location Installed | 0 | o | o | 0 | ő |
| Transformer Location Enlarged | ol | ol | ol | 0 | ő |
| MAN HOURS WORKED | | | | | |
| Line Work - New | 160 | 80 | 86 | 1184 | 938 |
| Line Work - Maintenance | 198 | 194 | 162 | 1420 | 920 |
| Building & Plant Maintenance | 168 | 96 | 138 | 794 | 836 |
| Vehicle Maintenance | 30 | 24 | 40 | 272 | 194 |
| Other Jobs (Christmas Decorations) | 124 | 286 | 120 | 410 | 384 |
| Total Manhours | 680 | 680 | 546 | 4,080 | 3,272 |
| Employed: Hourly Regular | 5 | 5 | 4 | 5 | с, . Д |
| Hourly Temporary | o o | 0 | ō | 0 | 0 |

STREET LIGHTING & WATER PUMPING REPORT MONTH OF: December 2018

| NUMBER | SIZE IN | COST EACH | | | TOTAL COST | | | |
|--|---------|-----------|------|-------|------------|--------------|--|--|
| OF LAMPS | LUMENS | PER MONTH | | MONTH | | YEAR | | |
| 309 100HPS | 100 | \$ | 6.02 | \$ | 1,860.18 | \$11,161.08 | | |
| 45 400HPS | 400 | | 8.71 | | 391.95 | 2,351.70 | | |
| 97 250HPS | 250 | | 7.42 | | 719.74 | 4,318.44 | | |
| ALL AT 0.0526 | | | | | | | | |
| TOTAL COSTS OF ALL LAMPS FOR THE MONTH | | | | | 2,971.87 | \$ 17,831.22 | | |

KILOWATT HOURS COST PER KILOWATT HOUR

| CONSUMED | | COST PER KILOWATT HOUR | | TOTAL COST | | |
|----------|---------|---------------------------------|-------|------------|----|-----------|
| MONTH | YEAR | | MONTH | | | YEAR |
| 5,520 | 10,019 | Water Pumping 0.0907 | \$ | 500.66 | \$ | 908.72 |
| 104,400 | 673,686 | Sewage Pumping 0.0907 | \$ | 9,469.08 | \$ | 61,103.32 |
| 0 | 0 | Softball Field Lights 0.0907 | \$ | - | \$ | - |
| 0 | 0 | Ice Skating Rinks 0.0907 | \$ | - | \$ | - |
| 0 | 0 | Decorations & Other 0.0907 | \$ | - | \$ | - |

Submitted By: Mike Parsons **Electric Utility Foreman**

MONTHLY ELECTRIC RETAIL SALES

| Customer Report | |
|-----------------|--------------|
| Billing Month | 1-Mar |
| Usage Month | 1-21 to 2-20 |

| RESIDENTIAL CONSUMERS RATE "A" | 1621 Customers |
|--------------------------------|------------------|
| Total kWH | 1,073,417 kWH |
| Accounts Receivable | \$ 145,681.48 |
| Average Cost/kWH per Consumer | \$ 0.1357175 |

RURAL CONSUMERS RATE "A"

| RURAL CONSUMERS RATE "A" | 6 | 54 Customers |
|-------------------------------|----|--------------|
| Total kWH | | 41,927 kWH |
| Accounts Receivable | \$ | 5,706.14 |
| Average Cost/kWH per Consumer | \$ | 0.136097 |

| RURAL CONSUMERS RATE "B" | 15 |
|-------------------------------|-----------------|
| Total kWH | 43,852 kWH |
| Account Receivable | \$ 6,906.79 |
| Average Cost/kWH per Consumer | \$ 0.1575023 |

COMMERCIAL CONSUMERS RATE "B"

| COMMERCIAL CONSUMERS RATE "B" | 257 |
|-------------------------------|-----------------|
| Total kWH | 504,809 kWH |
| Account Receivable | \$ 81,249.40 |
| Average Cost/kWH per Consumer | \$ 0.1609508 |

| COMMERCIAL CONSUMERS RATE "C" | 21 |
|-------------------------------|---------------|
| Total kWH | 943,833 kWH |
| Accountable Receivable | \$ 104,970.66 |
| Average Cost/kWH per Consumer | \$ 0.1112174 |

| COMMERCIAL CONUMERS RATE "D" | 2 Customers | (| CH2M |
|-------------------------------|--------------|----|-----------|
| Total kWH | 712,200 kWH | | 4,159 kWH |
| Accounts Receivable | \$ 77,745.27 | \$ | 1,508.44 |
| Average Cost/kWH per Consumer | \$ 0.1091621 | \$ | 0.362693 |

TOTAL USAGE - TOTAL COST

BULLING <u>NTH</u>

| BILLING | MONTH |
|---------|-------|
| | |

USAGE 3,324,197 kWH REVENUE \$ \$423,768.18

3,115,680 kWH \$404,747.33

LAST MONTH

Wholesale Cost per kWH

SAME MONTH LAST YEAR

3,265,874 kWH

\$ 0.064840

\$403,274.17

| Wholesale (kW | /H) |
|------------------|-----|
| Retail Sales (k) | NH) |

Revenue per kWH

\$ 0.12748

3,376,371 kWH 3,324,197 kWH

City of St. Louis - Finance Department Monthly Report – March 15, 2019

Submitted by: Bobbie Marr, Finance Director/Treasurer Page 1 of 1

We have been working on GAWA. Budget was prepared and presented at the March meeting. We are in the middle of reprocessing the current year transactions from July 1 forward to ensure that everything ties out and give a good trail for audit. We also began cutting checks and issuing billings for GAWA this week. Hopefully we will have the back log done shortly and will have everything integrated into our normal accounting processes by the end of the month so that April will not be as hectic. Well at least with that project.

Tax settlement with the County went smoothly. We had \$182,019.86 of unpaid taxes (for all collection units), of which \$10,663.34 stays with the City for Collection in personal and leased land taxes. The County assumes responsibility for the rest of the collection. The City's share of the delinquent personal and leased land taxes is \$3,547.26. The amounts are pretty consistent with recent prior years. Demand notices were issued in February when they became delinquent. In April we will send out delinquent notices and include the prior years outstanding. In May or June I will decide if the amounts still due in total are enough to seek collections in small claims court.

Budget for 2019-2020 is in process and progressing slowly.

We received word on the "EPA Grant Recipient Payment Review" that information was provided for back in November. We of course passed, but the title of their program is a bit scary when they call. Below is the excerpt from the email notification:

<u>City of St Louis</u> -Thank you for complying with our request. In accordance with the Improper Payment Elimination and Recovery Act of 2010, the U.S. Environmental Protection Agency's Office of the Chief Financial Officer, Office of the Controller has reviewed the information you provided in support of the sampled transactions and found no improper payments.

This notification signifies conclusion of this review; however, please note the EPA reserves the right to conduct additional reviews to confirm overall compliance with federal grants management regulations, policies and procedures.

Additional Pages:

- Utility Shut-Off Statistics
- Cash Summary Banking Institution
- Web-Site & Credit Card Use
- Cash Summary- Operating Vs Restricted

UTILITY SHUT OFF STATISTICS

| | | 202 | 0-21 | | NGEDALIJA. | 2019-20 2018-19 | | | | 2018-19 | | | |
|-------|-------------------|----------------------------|----------------------|----------------------------------|--------------------|---|----------------------|----------------------------------|--------------------------|----------------------------|--------------------------|----------------------------------|--|
| Month | Water Shut off | Door Knockers issued | Electric Shut off | Payment Extensions Granted | Water Shut off | Door Knockers Issued | Electric Shut off | Payment Extensions Granted | Water Shut | Door Knockers issued | Electric Shut off | Payment Extensions Granted | |
| July | | | 1 | | | | | | 18 | 55 | 16 | 12 | |
| Aug | | | | | | | | | 14 | 39 | 10 | 4 | |
| Sept | | | | | - 2020 | | | | 10 | 38 | 10 | 17 | |
| Oct | | | | | | | | | 14 | 47 | 8 | 16 | |
| Nov | | | | | | | | | 19 | 55 | None due to cold temp | 12 | |
| Dec | | | | | | | 것을 보았다. | - Alexand | 19 | 44 | 16 | 8 | |
| Jan | | | | | <u> 1996 - 199</u> | | | | 8 | 29 | 9 | 12 | |
| Feb | | | | | | | | | None due to cold temp | 47 | 17 | 10 | |
| Mar | | | | | - Algebese | | | | 7 | 36 | 12 | 7 | |
| Apr | | | | | A STREET | | | | | | | | |
| May | | | | | Alexand | Anna anns anns anns anns anns anns anns | g Servand, Ser | | | | | | |
| lune | | | | | | Baranga | | | | | | | |

| | | | 7-2018 | | | 2016-2017 | | | | 2015-2016 | | | |
|---------|---------------------------|----------------------------|-------------------------------------|----------------------------------|---|----------------------------|----------------------|----------------------------------|----------------------------|----------------------------|----------------------|----------------------------------|--|
| Month | Water Shut off | Door Knockers issued | Electric Shut off | Payment Extensions Granted | Water Shut off | Door Knockers issued | Electric Shut off | Payment Extensions Granted | Water Shut off | Door Knockers issued | Electric Shut off | Payment Extensions Granted | |
| July | 14 | 44 | 8 | 8 | 13 | 36 | 11 | 8 | 9 | 30 | 6 | 15 | |
| Aug | none due to main break | 37 | 17 | 15 | none due to main break | 26 | 10 | 17 | none due to main breaks | 34 | 11 | 12 | |
| Sept | 16 | 45 | 16 | 14 | 18 | 42 | 16 | 7 | 10 | 28 | 14 | 10 | |
| Oct | 7 | 27 | 9 | 16 | 19 | 43 | 16 | 17 | 15 | 35 | 11 | 10 | |
| Nov | none due to main break | 37 | 12 | 12 | None due to dept holiday | 27 | 10 | 11 | 14 | 36 | 10 | 14 | |
| Dec | None due to cold temp | 37 | None due to cold temp | 18 | no shut offs due to weather and holiday | | | none due to main breaks | 16 | 7 | 10 | | |
| Jan | 15 | 44 | None due to cold temp | 14 | 16 | 44 | 16 | 15 | None due to cold temp | 19 | 7 | 13 | |
| Feb | 8 | 41 | Postponed to Feb 20 cold temp | 8 | none due to main break | 35 | 11 | 10 | 7 | 25 | 4 | 8 | |
| Mar | 8 | 32 | 14 | 8 | 18 | 34 | 2 | 10 | 7 | 18 | 5 | 6 | |
| Apr | Non due to Main Break | 40 | 9 | 12 | 11 | 31 | 11 | 16 | 1 | 34 | 11 | 8 | |
| May | 14 | 36 | 15 | 7 | 12 | 41 | 5 | 11 | 15 | 39 | 16 | 10 | |
| June | 15 | 44 | 14 | 15 | 7 | 25 | 8 | 8 | 13 | 40 | 16 | 13 | |
| Average | 12.1 | 38.7 | 12.7 | 12.3 | 14.3 | 34.9 | 10.5 | 11.8 | 10.1 | 29.5 | 9.8 | 10.8 | |

| Electric Shi off <u>12</u> 13 | Payment Extensions Granted | Water Shut | Door | 1 | | | | 2-2013 | |
|--|----------------------------------|----------------------------|---|---|---|--|--|--|---|
| | | off | Knockers issued | Electric Shut off | Payment Extensions Granted | Water Shut off | Door Knockers issued | Electric Shut | Payment Extensions Granted |
| 13 | 9 | 10 | 72 | 3 | 8 | 18 | 76 | 8 | 12 |
| へきょうよく ひろう ひんしょう ちょくちょう | 17 | 5 | 44 | 11 | 9 | 17 | 80 | 19 | 17 |
| 10 | 17 | 21 | 44 | 12 | 12 | 21 | 66 | 15 | 33 |
| 16 | 15 | 13 | 38 | 8 | 7 | 26 | 66 | 12 | 15 |
| 13 | 19 | 17 | 66 | 33 | 27 | 15 | 45 | 13 | 9 |
| 1 | 21 | 13 | 56 | none due to cold temp | 16 | 14 | 46 | 9 | 8 |
| 6 | 26 | 7 | 52 | 15 | 23 | 17 | 48 | 14 | 14 |
| None due to cold temp | 16 | none due to main breaks | 68 | 12 | 20 | 12 | 42 | 4 | 10 |
| 13 | 15 | 9 | 44 | 13 | 17 | 21 | 71 | 7 | 10 |
| 14 | 15 | 6 | 28 | 13 | 27 | 19 | 45 | 14 | 8 |
| 12 | 7 | 10 | 58 | 16 | | | | | 5 |
| 11 | 15 | 6 | 45 | 12 | 8 | 17 | 56 | 22 | 12 |
| | 12 11 | 12 7 | 12 7 10 11 15 6 | 12 7 10 58 11 15 6 45 | 12 7 10 58 16 11 15 6 45 12 | 12 7 10 58 16 17 11 15 6 45 12 8 | 12 7 10 58 16 17 12 11 15 6 45 12 8 17 | 12 7 10 58 16 17 13 43 11 15 6 45 12 8 17 56 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

WEB-SITE & CREDIT CARD USE STATISTICS

| | | 2018-2019 | | | | | | | | | | |
|------------|---------|-----------|------------|--------------|-------|-----------|-------|--------------------|--|--|--|--|
| | | BS&A W | eb Views o | Web Payments | | | | | | | | |
| | | Misc Rec/ | Property | Cemetery | | Utility & | | Credit Card use | | | | |
| | Utility | Building | & Tax | Search | Total | Misc | Taxes | at City | | | | |
| June /July | 184 | 75 | 373 | 14 | 646 | 138 | 2 | 52 | | | | |
| July /Aug | 206 | 73 | 436 | 54 | 769 | 203 | 6 | 89 | | | | |
| Aug /Sept | 212 | 71 | 442 | 15 | 740 | 125 | 17 | 46 | | | | |
| Sept /Oct | 167 | 136 | 394 | 6 | 703 | 136 | 2 | 56 | | | | |
| Oct /Nov | 200 | 889 | 394 | 46 | 1,529 | 221 | 3 | 76 | | | | |
| Nov /Dec | 167 | 50 | 278 | 8 | 503 | 142 | 5 | 41 | | | | |
| Dec /Jan | 152 | 46 | 271 | 22 | 491 | 158 | 5 | 38 | | | | |
| Jan /Feb | 259 | 84 | 422 | 22 | 787 | 267 | 13 | 58 | | | | |
| Feb /Mar | 150 | 72 | 392 | 11 | 625 | 114 | 17 | 46 | | | | |
| Mar /Apr | | | | | + | | | | | | | |
| Apr /May | | | | | - | | | | | | | |
| May /June | | | | | - | | | | | | | |

| | 2016-2017 | | | | | | | | |
|------------|-----------|-----------------------|-------------------|--------|---------|-------|-------------------------------|--|--|
| | B | S&A Web Vi | ews of Reco | Web Pa | T | | | | |
| | Utility | Misc Rec/ Building | Property & Tax | Total | Utility | Taxes | Credit Card use at City | | |
| June /July | 220 | 3 | 153 | 376 | 71 | 0 | 29 | | |
| July /Aug | 245 | 8 | 216 | 469 | 58 | 0 | 42 | | |
| Aug /Sept | 335 | 9 | 333 | 677 | 110 | 9 | 50 | | |
| Sept /Oct | 108 | 24 | 137 | 269 | 69 | 1 | 23 | | |
| Oct /Nov | 97 | 24 | 196 | 317 | 74 | 2 | 29 | | |
| Nov /Dec | 169 | 44 | 304 | 517 | 146 | 1 | 58 | | |
| Dec /Jan | 295 | 71 | 561 | 927 | 82 | 6 | 28 | | |
| Jan /Feb | 214 | 58 | 477 | 749 | 136 | 12 | 58 | | |
| Feb /Mar | 133 | 25 | 334 | 492 | 115 | 3 | 37 | | |
| Mar /Apr | 117 | 25 | 261 | 403 | 99 | 0 | 34 | | |
| Apr /May | 128 | 33 | 289 | 450 | 88 | 0 | 22 | | |
| May /June | 176 | 42 | 320 | 538 | 134 | 0 | 55 | | |

| | 2014-2015 | | | | | | | |
|------------|---------------------------|----------|----------|-------|---------|--------|----------|--|
| | BS&A Web Views of Records | | | | Web Pa | Credit | | |
| | | | Property | | 1 | T | Card use | |
| P***** | Utility | Misc Rec | & Tax | Total | Utility | Taxes | at City | |
| June /July | 131 | 8 | 140 | 279 | 21 | 0 | 28 | |
| July /Aug | 238 | 9 | 199 | 446 | 41 | 0 | 32 | |
| Aug /Sept | 240 | 11 | 162 | 413 | 29 | 2 | 21 | |
| Sept /Oct | 309 | 6 | 133 | 448 | 50 | 2 | 38 | |
| Oct /Nov | 200 | 1 | 134 | 335 | 37 | 0 | 20 | |
| Nov /Dec | 233 | 12 | 137 | 382 | 35 | 1 | 31 | |
| Dec /Jan | 269 | 3 | 1866 | 2138 | 71 | 1 | 30 | |
| Jan /Feb | 186 | 6 | 178 | 370 | 32 | 5 | 32 | |
| Feb /Mar | 238 | 6 | 115 | 359 | 56 | 4 | 39 | |
| Mar /Apr | 275 | 8 | 169 | 452 | 69 | 0 | 39 | |
| Apr /May | 229 | 2 | 102 | 333 | 47 | 0 | 39 | |
| May /June | 196 | 3 | 102 | 301 | 47 | 0 | 35 | |

| | 2017-2018 | | | | | | | | | |
|------------|-----------|-----------------------|-------------------|--------------------|-------|---------|-------|--|--|--|
| | | BS&A W | Web Payments | | | | | | | |
| | Utility | Misc Rec/ Building | Property & Tax | Cemetery Search | Total | Utility | Taxes | | | |
| June /July | 179 | 30 | 271 | - | 480 | 102 | 1 | | | |
| July /Aug | 128 | 36 | 335 | 17 | 516 | 101 | 1 | | | |
| Aug /Sept | 201 | 39 | 382 | 18 | 640 | 152 | 20 | | | |
| Sept /Oct | 131 | 24 | 236 | 100 | 491 | 106 | 2 | | | |
| Oct /Nov | 159 | 39 | 287 | 84 | 569 | 146 | 1 | | | |
| Nov /Dec | 129 | 26 | 245 | 81 | 481 | 121 | 8 | | | |
| Dec /Jan | 197 | 44 | 331 | 6 | 578 | 158 | 14 | | | |
| Jan /Feb | 239 | 52 | 392 | 6 | 689 | 220 | 17 | | | |
| Feb /Mar | 129 | 38 | 396 | 13 | 576 | 157 | 3 | | | |
| Mar /Apr | 151 | 133 | 2,392 | 49 | 2,725 | 127 | - | | | |
| Apr / May | 208 | 103 | 373 | 33 | 717 | 120 | - | | | |
| May /June | 230 | 71 | 389 | 25 | 715 | 181 | - | | | |

| | 2015-2016 | | | | | | | | | |
|------------|-----------|------------|-------------------|-------|---------|-------|-------------------------------|--|--|--|
| | В | S&A Web Vi | ews of Reco | ords | Web Pa | T | | | | |
| | Utility | Misc Rec | Property & Tax | Total | Utility | Taxes | Credit Card use at City | | | |
| June /July | 237 | 4 | 149 | 390 | 70 | 1 | 34 | | | |
| July /Aug | 208 | 1 | 97 | 306 | 43 | 0 | 22 | | | |
| Aug /Sept | 651 | 13 | 102 | 766 | 49 | 4 | 28 | | | |
| Sept /Oct | 242 | 6 | 185 | 433 | 88 | 6 | 44 | | | |
| Oct /Nov | 201 | 8 | 196 | 405 | 38 | 0 | 33 | | | |
| Nov /Dec | 197 | 6 | 188 | 391 | 62 | 0 | 27 | | | |
| Dec /Jan | 312 | 13 | 255 | 580 | 97 | 3 | 37 | | | |
| Jan /Feb | 224 | 8 | 434 | 666 | 55 | 10 | 53 | | | |
| Feb /Mar | 224 | 3 | 619 | 846 | 71 | 12 | 41 | | | |
| Mar /Apr | 281 | 5 | 211 | 497 | 100 | 0 | 53 | | | |
| Apr /May | 292 | 9 | 160 | 461 | 64 | 0 | 40 | | | |
| May /June | 331 | 8 | 150 | 489 | 118 | 0 | 50 | | | |

| | 2013-2014 | | | | | | | | |
|------------|-----------|------------|-------------|-------|---------|--------------|----------|--|--|
| | B | S&A Web Vi | ews of Reco | ords | Web Pa | Web Payments | | | |
| | | | Property | | | T | Card use | | |
| | Utility | Misc Rec | & Tax | Total | Utility | Taxes | at City | | |
| June /July | 130 | 7 | 115 | 252 | 15 | 1 | 15 | | |
| July /Aug | 128 | 12 | 120 | 260 | 16 | 0 | 23 | | |
| Aug /Sept | 106 | 7 | 163 | 276 | 6 | 2 | 11 | | |
| Sept /Oct | 208 | 11 | 217 | 436 | 18 | 1 | 13 | | |
| Oct /Nov | 269 | 9 | 173 | 451 | 29 | 0 | 17 | | |
| Nov /Dec | 202 | 15 | 190 | 407 | 29 | 0 | 22 | | |
| Dec /Jan | 174 | 4 | 92 | 270 | 29 | 3 | 18 | | |
| Jan /Feb | 215 | 14 | 189 | 418 | 28 | 2 | 27 | | |
| Feb /Mar | 135 | 3 | 183 | 321 | 37 | 2 | 26 | | |
| Mar /Apr | 207 | 21 | 218 | 446 | 34 | 0 | 20 | | |
| Apr /May | 233 | 6 | 216 | 455 | 60 | 0 | 31 | | |
| May /June | 128 | 2 | 92 | 222 | 32 | 0 | 24 | | |

ACCOUNT BALANCE REPORT FOR CITY OF ST. LOUIS

1/1

Page:

PERIOD ENDING 02/28/2019

OPERATING VS RESTRICTED CASH/INVESTMENT LISTING

| | | | | CR ACTIVITY FO | PERIOD |
|--------------------------------|--|---------------------------|--|--------------------------|----------------------------|
| FUND ACCOUNT | DESCRIPTION | PREVIOUS MONTH BALANCE | MONTH | | BALANCE |
| • | | | | | |
| OPERATING CASH | | | | | |
| 101 001.005 101 001.009 | GENERAL FUND OPERATING CASH (P) | 273,222.29 | 653,062.74 | 544,738.45 | |
| 101 001.009 | DAVROLI ACCOUNT | 10,727.45 | 6,521.29 | 3,555.13 | 13,693.61 |
| 101 004.000 | CASH -PURCHASE CARDS PAYROLL ACCOUNT CITY HALL CHANGE DRAWERS CIVIL INFRAC-PETTY CASH PETTY CASH - CITY POOL MAJOR STREETS OPERATING CASH (P) LOCAL STREETS OPERATING CASH (P) CASH | 85,679.72 | 254,928.78 | 253,995.49 | 86,613.01 |
| 101 004.003 | CIVIL INFRAC-PETTY CASH | 100.00 | 0.00 | 0.00 0.00 | 100.00 |
| 101 004.004 | PETTY CASH - CITY POOL | 63.00 | 0.00 | 0.00 | 50.00 63.00 |
| 202 001.005 | MAJOR STREETS OPERATING CASH (P) | 689,007.58 | 30,851.31 | 42,263.80 | 677,595.09 |
| 203 001.005 | LOCAL STREETS OPERATING CASH (P) | 460,737.54 | 30,851.31 23,298.11 | 31,237.70 | 452,777.89 |
| 205 001.005 248 001.005 | CASH | 91,808.23 | 2,524.87 1,715.69 | 52,975.70 | 41,357.40 |
| 271 001.005 | ITERARY OPERATING CASH (P) | 25,419.47 | | | 41,357.40 26,377.43 |
| 271 004.000 | LIBRARY PETTY CASH | 595,951.02 | 810.10 0.00 | 11,254.66 | 385,486.46 |
| 271 004.002 | CASH DDA OPERATING CASH (P) LIBRARY OPERATING CASH (P) LIBRARY PETTY CASH LIBRARY CHANGE BOX ELECTRIC FUND OPERATING CASH (P) | 30.00 | 0 00 | 0.00 0.00 | 50.00 30.00 |
| 582 001.005 | ELECTRIC FUND OPERATING CASH (P) WATER/SEWER OPERATING CASH (P) SOLID WASEF FUND OPERATING CASH (P) | 1,381,700.07 | 571,646.90 271,893.38 32,584.75 46.340.76 | 477,729.82 | 1,475,617.15 |
| 592 001.005 | WATER/SEWER OPERATING CASH (P) | 258,734.53 | 271,893.38 | 268,354.22 | 262,273.69 |
| 596 001.005 | SOLID WASTE FUND OPERATING CASH (P) MOTORPOOL OPERATING CASH (P) | 109,736.00 | 32,584.75 | 19,190.38 | 123,130.37 |
| 661 001.005 | | | | 59,707.02 | 112,944.36 |
| | Net OPERATING CASH | 3,909,307.52 | 1,896,178.68 | 1,765,780.16 | 4,039,706.04 |
| RESTRICTED FOR | CURRENT PROJECTS OR DEBT | | | | |
| 271 016.000 | CURRENT PROJECTS OR DEBT LIBRARY GIFTS & MEMORIALS (P) LIBRARY RESTRICTED GIFTS & MEM (P) G.O. DEBT CASH WATER SUPPLY CASH (P) WATER SUPPLY REPLACE CASH (MC) EPA WATER SUPPLY PROJ CASH (P) EPA PROJECT CASH (MC) CUSTOMER DEPOSITS (P) BOND RESERVE (MC) CUSTOMER DEPOSITS (P) CASH SET ASIDE DEBT SRF LOAN (P) | 695.31 | 0.51 | 0.00 | 695,82 |
| 271 017.008 | LIBRARY RESTRICTED GIFTS & MEM (P) | 55,983.74 | 101.90 | | 55,934.87 |
| 301 001.005 | G.O. DEBT CASH | 376.40 | 0.01 | 0 00 | 376.41 |
| 491 001.005 | WATER SUPPLY CASH (P) | 54,447.72 | 40.12 | 0.00 0.00 2,377.00 | 54,487.84 |
| 491 001.006 492 001.005 | WATER SUPPLY REPLACE CASH (MC) | 1,487,483.81 | 2,931.61 | 0.00 | 1,490,415.42 |
| 492 001.005 | EPA WATER SUPPLY PROJ CASH (P) | (4,936.10) | 140.02 58,189.36 0.00 | 2,377.00 | (7,173.08) |
| 582 001.075 | CUSTOMER DEPOSITS (D) | 6,934.66 | 58,189.36 | 0.00 | 65,124.02 |
| 582 017.007 | BOND RESERVE (MC) | 115,446,25 | 0.00 227.53 | 0.00 0.00 | 26,789.00 |
| 592 001.075 | CUSTOMER DEPOSITS (P) | 8,796.00 | 0.00 | 0.00 | 115,673.78 8,796.00 |
| 592 016.001 | CASH SET ASIDE DEBT SRF LOAN (P) | 485,476.67 | 21,929.48 | 0.00 | 507,406.15 |
| 592 016.002 | | 661,512.81 | 21,929.48 487.48 | 0.00 | 662,000.29 |
| | Net RESTRICTED FOR CURRENT PROJECTS OR D | 2,899,006.27 | 84,048.02 | | 2,980,526.52 |
| FUND STABLIZAT | ION/SAVINGS FUTURE PROJECTS | | | | |
| 101 016 000 | CASH SET ASTRE COMM & DEG THEREOUT | 39 198 50 | 28.90 1,399.11 1.18 5.02 0.00 0.14 17,272.96 | 0.00 | 20 007 40 |
| 101 017.000 | GENERAL FUND INVESTMENT/SAVINGS | 709,898,58 | 1.399.11 | 0.00 0.00 | 39,227.40 711,297.69 |
| 101 017 276 | | 30,898.05 | 1.18 | 0.00 | 30,899.23 |
| 150 001.005 | RESTRICTED CASH - CEMETERY ROADS CEMETERY PERPETUAL CARE (P) CD - CEMETERY PERPETUAL CARE CEMETERY PERPETUAL CARE CASH PUBLIC IMPROVEMENTS CASH (P) ELECTRIC RESERVES (MC) ELECTRIC RESERVES (P) INVESTMENTS - POOLED (HT) | 6,785.33 | 5.02 | 0.00 | 6,790.35 |
| 150 003.000 150 017.000 | CD - CEMETERY PERPETUAL CARE | 212,903.81 | 0.00 | 0.00 | 212,903.81 |
| 245 001.005 | CEMETERY PERPETUAL CARE CASH | 3,648.86 | 0.14 | 0.00 | 3,649.00 |
| 582 001.007 | ELECTRIC RESERVES (MC) | 630,820.29 | 17,272.96 | 0.00 | 648,093.25 30,428.18 |
| 582 001.010 | ELECTRIC RESERVES (P) | 30,300.34 864 446 99 | 59.84 637.06 | 0.00 | 30,428.18 |
| | INVESTMENTS - POOLED (HT) | 1,207,764.10 | 0.00 | 0.00 0.00 | 865,084.05 1,207,764.10 |
| 592 001.007 | BOND & INT REDEMPTION FUND | 103,519.06 | 15.88 | 0.00 | 103,534.94 |
| 592 003.007 | CD'S | 127,417.27 | 0.00 | 0.00 | 127,417.27 |
| 592 017.001 592 017.005 | INVESTMENTS - POOLED (HT) | 1,308,410.18 | 0.00 | 0.00 | 1,308,410.18 |
| 661 016.000 | WATER/SEWER RESERVES (MC) MOTORPOOL CASH SET ASIDE FOR EQUIP (| 1,036,266.63 | 2,042.33 | 0.00 | 1,038,308.96 |
| | Net FUND STABLIZATION/SAVINGS FUTURE PRO | 5,042.78 | 3.72 | 0.00 | 5,046.50 |
| | | 0,011,000.11 | CT1400.14 | 0.00 | 6,338,854.91 |
| FIDUCIARY - MAI 101 001.011 | NTAINED FOR OTHERS | _ · · · | | | |
| 101 005.000 | INSURANCE ESCROW ACCT (MC) CASH - GARDEN CLUB (P) | 31.80 | 0.04 | 0.00 | 31.84 |
| 206 001.005 | FIRE CASH | 52.24 231,977.37 | 0.05 | 0.00 | 52.29 |
| 206 001.056 | FIRE PAYROLL ACCOUNT | 1,634.34 | 99,567.25 6,148.47 | 19,287.18 1,004.64 | 312,257.44 |
| 206 003.000 | CERTIFICATE OF DEPOSIT | 100,000.00 | 0,148.47 | 1,004.84 | 6,778.17 100,000.00 |
| 206 016.000 | FIRE RESTRICTED/DESIGNATED CASH | 100,096.58 | 28.30 | 0.00 | 100,124.88 |
| 206 017.006 | FIRE RESTRICTED CASH EQUIP | 19,574.24 | 0.76 | 0.00 | 19,575.00 |
| 701 001.005 715 001.005 | TAX COLLECTION/DISTRIBUTION CASH CASH - DOWNTOWN BANNER PROJ (P) | 54,935.62 | 581,861.13 | 553,788.71 | 83,008.04 |
| 775 001.020 | CASH - DOWNTOWN BANNER PROJ (P) RATE PAYERS CHECKING | 2,772.84 | 400.00 | 0.00 | 3,172.84 |
| 775 001.021 | RATE PAYERS SAVINGS | 4,207.42 202,233.91 | 0.16 7.76 | 0.00 | 4,207.58 |
| | Net FIDUCIARY - MAINTAINED FOR OTHERS | 717,516.36 | 688,013.92 | 0.00 | 202,241.67 831,449.75 |
| | | , , | , | 571,000.00 | 001,447.70 |
| Total - All Fun | ds. | | 0 (00 77 7 | | |
| rill full | | 13,843,218.92 | 2,689,706.76 | 2,342,388.46 | 14,190,537.22 |

ACCOUNT BALANCE REPORT FOR CITY OF ST. LOUIS

PERIOD ENDING 02/28/2019

OPERATING VS RESTRICTED CASH/INVESTMENT LISTING

| FUND ACCOUNT | DESCRIPTION | PREVIOUS MONTH | | | BALANCE |
|---|--|--------------------------|--|--------------------------|--------------------------------------|
| | | DADANCH | 02/20/2019 | 0272072019 | DR (CR) |
| OPERATING CAS | | | | | |
| 101 001.005 | GENERAL FUND OPERATING CASH (P) | 273,222.29 | 653,062.74 | 544,738.45 | 381,546.58 |
| 101 001.009 | CASH -PURCHASE CARDS | 10,727.45 | 6,521.29 | 3,555.13 | 13,693.61 |
| 101 001.056 101 004.000 | PAYROLL ACCOUNT | 85,679.72 | 254,928.78 | 253,995.49 | 86,613.01 |
| 101 004.003 | CASH -PURCHASE CARDS PAYROLL ACCOUNT CITY HALL CHANGE DRAWERS CIVIL INFRAC-PETTY CASH PETTY CASH - CITY POOL MAJOR STREETS OPERATING CASH (P) LOCAL STREETS OPERATING CASH (P) CASH | 100.00 | 0.00 | 0.00 | 100.00 |
| 101 004.004 | PETTY CASH - CITY POOL | 50.00 | 0.00 | 0.00 | 50.00 |
| 202 001.005 | MAJOR STREETS OPERATING CASH (P) | 689.007.58 | | 0.00 | 63.00 677,595.09 |
| 203 001.005 | LOCAL STREETS OPERATING CASH (P) | 460,737.54 | 30,851.31 23,298.11 | 42,263.80 31,257.76 | 452,777.89 |
| 205 001.005 | CASH DDA OPERATING CASH (P) LIBRARY OPERATING CASH (P) LIBRARY OPERATING CASH (P) LIBRARY CHANGE BOX ELECTRIC FUND OPERATING CASH (P) WATER/SEWER OPERATING CASH (P) SOLID WASTE FUND OPERATING CASH (P) MOTORPOOL OPERATING CASH (P) | 91,808.23 | 2 524 07 | 52,975.70 | |
| 248 001.005 271 001.005 | DDA OPERATING CASH (P) | 25,419.47 | 1,715.69 | 757.73 | 41,357.40 26,377.43 |
| 271 001.003 | LIBRARY OPERATING CASH (P) | 395,931.02 | 810.10 | 11,254.66 | 385,486.46 |
| 271 004.002 | LIBRARY CHANGE BOY | 50.00 | 0.00 | 0.00 | 50.00 |
| 582 001.005 | ELECTRIC FUND OPERATING CASH (P) | 30.00 | 0.00 571,646.90 271,893.38 32,584.75 46,340.76 | 0.00 | 30.00 |
| 592 001.005 | WATER/SEWER OPERATING CASH (P) | 258,734 53 | 271 893 38 | 477,729.82 268,354.22 | 1,475,617.15 262,273.69 |
| 596 001.005 | SOLID WASTE FUND OPERATING CASH (P) | 109,736.00 | 32,584.75 | 19,190.38 | 123,130.37 |
| 661 001.005 | MOTORPOOL OPERATING CASH (P) | 126,310.62 | 46,340.76 | 59,707.02 | 112,944.36 |
| | Net OPERATING CASH | 3,909,307.52 | 1,896,178.68 | 1,765,780.16 | |
| RESTRICTED FOR | R CURRENT PROJECTS OR DEBT LIBRARY GIFTS & MEMORIALS (P) LIBRARY RESTRICTED GIFTS & MEM (P) G.O. DEBT CASH WATER SUPPLY CASH (P) WATER SUPPLY REPLACE CASH (MC) EPA WATER SUPPLY PROJ CASH (P) EPA PROJECT CASH (MC) CUSTOMER DEPOSITS (P) BOND RESERVE (MC) CUSTOMER DEPOSITS (P) CASH SET ASIDE DEBT SRF LOAN (P) SET ASIDE FOR REPLACEMENT RESERVE (P Net RESTRICTED FOR CURRENT PROJECTS OR D | | | | |
| 271 016.000 | LIBRARY GIFTS & MEMORIALS (D) | 605 21 | 0 51 | 0.00 | <i></i> |
| 271 017.008 | LIBRARY RESTRICTED GIFTS & MEM (P) | 55.983 74 | 10.51 | 150.77 | 695.82 55,934.87 |
| 301 001.005 | G.O. DEBT CASH | 376.40 | 0.01 | 0.00 | 376.41 |
| 491 001.005 | WATER SUPPLY CASH (P) | 54,447.72 | 40.12 | 0.00 | 54,487.84 |
| 491 001.006 | WATER SUPPLY REPLACE CASH (MC) | 1,487,483.81 | 2,931.61 | 0.00 2,377.00 0.00 | 1,490,415.42 |
| 492 001.005 492 001.006 | EPA WATER SUPPLY PROJ CASH (P) | (4,936.10) | 140.02 | 2,377.00 | (7,173.08) |
| 582 001.075 | CUSTOMER DEPOSITE (D) | 6,934.66 | 58,189.36 | 0.00 | 65,124.02 |
| 582 017.007 | BOND RESERVE (MC) | 26, 789.00 | 0.00 | 0.00 | 26,789.00 |
| 592 001.075 | CUSTOMER DEPOSITS (P) | 8,796.00 | 227.55 | 0.00 0.00 | 115,6/3./8 |
| 592 016.001 | CASH SET ASIDE DEBT SRF LOAN (P) | 485,476.67 | 227.53 0.00 21,929.48 | 0.00 | 115,673.78 8,796.00 507,406.15 |
| 592 016.002 | SET ASIDE FOR REPLACEMENT RESERVE (P | 661,512.81 | 21,929.48 487.48 | 0.00 | 662,000.29 |
| | Net RESTRICTED FOR CURRENT PROJECTS OR D | 2,899,006.27 | 84,048.02 | 2,527.77 | 2,980,526.52 |
| FUND STABLIZAT | TON/SAVINGS FUTURE PROJECTS | | | | |
| 101 016 000 | | 39,198 50 | 28 90 | 0.00 | 20 227 40 |
| 101 016.000 101 017.000 101 017 276 | GENERAL FUND INVESTMENT/SAVINGS | 709,898.58 | 1,399.11 | 0.00 | 39,227.40 711,297.69 |
| 202 02/02/0 | RESIRICIED CASH - CEMETERI ROADS | 30,898.05 | 1.18 | 0.00 | 30,899.23 |
| 150 001.005 150 003.000 | CEMETERY PERPETUAL CARE (P) CD - CEMETERY PERPETUAL CARE | 6,785.33 | 28.90 1,399.11 1.18 5.02 | 0.00 | 6,790.35 |
| 150 017 000 | CEMETERY PERPETUAL CARE | 212,903.81 | 0.00 0.14 17,272.96 | 0.00 0.00 0.00 | 212,903.81 |
| 245 001.005 | CEMETERY PERPETUAL CARE CEMETERY PERPETUAL CARE CASH PUBLIC IMPROVEMENTS CASH (P) ELECTRIC RESERVES (MC) ELECTRIC RESERVES (P) | 3,648.86 | 0.14 | 0.00 | 3,649.00 |
| 582 001.007 | ELECTRIC RESERVES (MC) | 30 368 34 | 17,272.96 | 0.00 | 648,093.25 30,428.18 |
| 582 001.010 | | 864,446.99 | 637.06 | 0.00 0.00 | 865,084.05 |
| 582 017.001 | INVESTMENTS - POOLED (HT) | 1,207,764.10 | 0.00 | 0.00 | 1,207,764.10 |
| 592 001.007 | BOND & INT REDEMPTION FUND | 103,519.06 | 15.88 | 0.00 | 103,534.94 |
| 592 003.007 592 017.001 | | 127,417.27 | 0.00 | 0.00 | 127,417.27 |
| 592 017.005 | INVESTMENTS - POOLED (HT) WATER/SEWER RESERVES (MC) | 1,308,410.18 | 0.00 | 0.00 | 1,308,410.18 |
| 661 016.000 | MOTORPOOL CASH SET ASIDE FOR EQUIP (| 1,036,266.63 5,042.78 | 2,042.33 3.72 | 0.00 0.00 | 1,038,308.96 |
| | Net FUND STABLIZATION/SAVINGS FUTURE PRO | 6,317,388.77 | 21,466.14 | 0.00 | 5,046.50 |
| FIDUCIARY - MA | INTAINED FOR OTHERS | | | | -, -, , |
| 101 001.011 | INTAINED FOR OTHERS INSURANCE ESCROW ACCT (MC) | 21 00 | <u> </u> | | |
| 101 005.000 | CASH - GARDEN CLUB (P) | 31.80 52.24 | 0.04 | 0.00 | 31.84 |
| 206 001.005 | FIRE CASH | 231,977.37 | 0.05 99,567.25 | 0.00 19,287.18 | 52.29 |
| 206 001.056 | FIRE PAYROLL ACCOUNT | 1,634.34 | 6,148.47 | 1,004.64 | 312,257.44 6,778.17 |
| 206 003.000 | CERTIFICATE OF DEPOSIT | 100,000.00 | 0.00 | 0.00 | 100,000.00 |
| 206 016.000 206 017.006 | FIRE RESTRICTED/DESIGNATED CASH | 100,096.58 | 28.30 | 0.00 | 100,124.88 |
| 701 001.005 | FIRE RESTRICTED CASH EQUIP TAX COLLECTION/DISTRIBUTION CASH | 19,574.24 | 0.76 | 0.00 | 19,575.00 |
| 715 001.005 | CASH - DOWNTOWN BANNER PROJ (P) | 54,935.62 | 581,861.13 | 553,788.71 | 83,008.04 |
| 775 001.020 | RATE PAYERS CHECKING | 2,772.84 4,207.42 | 400.00 0.16 | 0.00 | 3,172.84 |
| 775 001.021 | RATE PAYERS SAVINGS | 202,233.91 | 0.16 7.76 | 0.00 0.00 | 4,207.58 202,241.67 |
| | Net FIDUCIARY - MAINTAINED FOR OTHERS | 717,516.36 | 688,013.92 | 574,080.53 | 831,449.75 |
| | | | · | , | , |
| Total - All Fu | nds: | 13,843,218.92 | 2,689,706.76 | 2 342 200 46 | 14 100 522 00 |
| | | 10,010,210,32 | 2,009,100.10 | 2,342,388.46 | 14,190,537.22 |

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ACCOUNT BALANCE REPORT FOR CITY OF ST. LOUIS

PERIOD ENDING 02/28/2019

CASH & INVESTMENT LISTING BY BANKING INSTITUTION

| FUND ACCOUNT | PREVIOUS MONTH BALANCE | DR ACTIVITY FOR MONTH 02/28/2019 | CR ACTIVITY FOR MONTH 02/28/2019 | END BALANC 02/28/201 |
|--|------------------------------------|--|--|---|
| CASH ON HAND | | | | • |
| 101 004.000 | 100.00 | 0.00 | 0.00 | 100.00 |
| 101 004.003 | 50.00 | 0.00 | 0.00 | 50.00 |
| 101 004.004 | 63.00 | 0.00 | 0.00 | 63.00 |
| 271 004.000 | 50.00 | 0.00 | 0.00 | 50.00 |
| 271 004.002 | 30.00 | 0.00 | 0.00 | 30.00 |
| Net CASH ON HAND | 293.00 | 0.00 | 0.00 | 293.00 |
| COMMERCIAL BANK | | | | |
| 101 001.005 | 273,222.29 | 653,062.74 | 544,738.45 | 381,546.58 |
| 101 001.056 | 85,679.72 | 254,928.78 | 253,995.49 | 86,613.01 |
| 101 016.000 150 001.005 | 39,198.50 | 28.90 | 0.00 | 39,227.40 |
| 202 001.005 | 6,785.33 | 5.02 | 0.00 | 6,790.35 |
| 203 001.005 | 689,007.58 460,737.54 | 30,851.31 | 42,263.80 | 677,595.09 |
| 205 001.005 | 91,808.23 | 23,298.11 2,524.87 | 31,257.76 | 452,777.89 |
| 245 001.005 | 630,820.29 | 17,272.96 | 52,975.70 | 41,357.40 |
| 248 001.005 | 25,419.47 | 1,715.69 | 0.00 757.73 | 648,093.25 26,377.43 |
| 271 001.005 | 395,931.02 | 810.10 | 11,254.66 | 385,486.46 |
| 271 016.000 | 695,31 | 0.51 | 0.00 | . 695,82 |
| 271 017.008 | 55,983.74 | 101.90 | 150.77 | 55,934.87 |
| 301 001.005 | 376.40 | 0.01 | 0.00 | 376.41 |
| 491 001.005 | 54,447.72 | 40.12 | 0.00 | 54,487.84 |
| 492 001.005 | (4,936.10) | 140.02 | 2,377.00 | (7,173.08 |
| 582 001.005 | 1,381,700.07 | 571,646.90 | 477,729.82 | 1,475,617.15 |
| 582 001.010 | 864,446.99 | 637.06 | 0.00 | 865,084.05 |
| 582 001.075 592 001.005 | 26,789.00 | 0.00 | 0.00 | 26,789.00 |
| 592 001.005 592 001.075 | 258,734.53 | 271,893.38 | 268,354.22 | 262,273.69 |
| 592 003.007 | 8,796.00 127,417.27 | 0.00 | 0.00 | 8,796.00 |
| 592 016.001 | 485,476.67 | 0.00 | 0.00 | 127,417.27 |
| 592 016.002 | 661,512.81 | 21,929.48 487.48 | 0.00 | 507,406.15 |
| 596 001.005 | 109,736.00 | 32,584.75 | 0.00 19,190.38 | 662,000.29 |
| 661 001.005 | 126,310.62 | 46,340.76 | 59,707.02 | 123,130.37 |
| 661 016.000 | 5,042.78 | 3.72 | 0.00 | 112,944.36 5,046.50 |
| Net COMMERCIAL BAN | 6,861,139.78 | 1,930,304.57 | 1,764,752.80 | 7,026,691.55 |
| CHEMICAL BANK | | | | |
| 101 001.009 | 10,727.45 | 6,521.29 | 3,555.13 | 12 602 61 |
| 101 017.276 | 30,898.05 | 1.18 | 0.00 | 13,693.61 30,899.23 |
| 150 003.000 | 212,903.81 | 0.00 | 0.00 | 212,903.81 |
| 150 017.000 | 3,648.86 | 0.14 | 0.00 | 3,649.00 |
| let CHEMICAL BANK | 258,178.17 | 6,522.61 | 3,555.13 | 261,145.65 |
| AICHIGAN CLASS | | | | |
| 101 001.011 | 31.80 | 0.04 | 0.00 | 31.84 |
| 01 017.000 | 709,898.58 | 1,399.11 | 0.00 | 711,297.69 |
| 91 001.006 | 1,487,483.81 | 2,931.61 | 0.00 | 1,490,415.42 |
| 92 001.006 | 6,934.66 | 58,189.36 | 0.00 | 65,124.02 |
| 82 001.007 82 017.007 | 30,368.34 | 59.84 | 0.00 | 30,428.18 |
| 92 001.007 | 115,446.25 | 227.53 | 0.00 | 115,673.78 |
| 92 017.005 | 103,519.06 | 15.88 | 0.00 | 103,534.94 |
| et MICHIGAN CLASS | 1,036,266.63 | 2,042.33 | 0.00 | 1,038,308.96 3,554,814.83 |
| UNTINCTON DANK /UND | ATICU | | 0.00 | 0,004,014,00 |
| UNTINGTON BANK/UMB 82 017.001 | | _ | | |
| 592 017.001 | 1,207,764.10 | 0.00 | 0.00 | 1,207,764.10 |
| | 1,308,410.18 | 0.00 | 0.00 | 1,308,410.18 |
| let HUNTINGTON BAN | 2,516,174.28 | 0.00 | 0.00 | 2,516,174.28 |
| IDUCIARY ACCOUNTS I | MAINTAINED FOR OTHERS | A | _ | |
| 06 001.005 | 52.24 | 0.05 | 0.00 | 52.29 |
| 06 001.056 | 231,977.37 1,634.34 | 99,567.25 | 19,287.18 | 312,257.44 |
| 06 003.000 | 100,000.00 | 6,148.47 | 1,004.64 | 6,778.17 |
| 06 016.000 | 100,096.58 | 0.00 28.30 | 0.00 | 100,000.00 |
| 06 017.006 | 19,574.24 | 28.30 | 0.00 | 100,124.88 |
| | 54,935.62 | 581,861.13 | 0.00 553,788.71 | 19,575.00 |
| 01 001.005 | | ~~~, ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | JJJ, 100.11 | 83,008.04 |
| | 2.772.84 | 400 00 | 0 00 | 0 1 T O A |
| 01 001.005 15 001.005 75 001.020 | 2,772.84 4,207.42 | 400.00 0.16 | 0.00 | 3,172.84 |
| 15 001.005 | 2,772.84 4,207.42 202,233.91 | 400.00 0.16 7.76 | 0.00 0.00 0.00 | 3,172.84 4,207.58 202,241.67 |

Page: 1/2

| Total - All Funds: | 13,843,218.92 | 2,689,706.76 | 2,342,388.46 | 14,19 | 90,537.22 |
|-------------------------------------|---------------------------|--|--|-------|--------------------------|
| FUND ACCOUNT | PREVIOUS MONTH BALANCE | DR ACTIVITY FOR MONTH 02/28/2019 | CR ACTIVITY FOR MONTH 02/28/2019 | | ND BALANCE)2/28/2019 |
| | CASH & INVESTME | NT LISTING BY BANKING | INSTITUTION | | |
| DB: St Louis | PER | RIOD ENDING 02/28/2019 | | | |
| 03/15/2019 11:05 AM User: BOBBIE | ACCOUNT BALAN | ICE REPORT FOR CITY OF | ST. LOUIS | Page: | 2/2 |

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ST. LOUIS POLICE DEPARTMENT MONTHLY CITY COUNCIL REPORT 02-01-2019 THROUGH 02-28-2019

MEETINGS ATTENDED:

- City of St. Louis city council meeting
- City of St. Louis monthly department managers meeting
- Gratiot County Chiefs of Police and detectives monthly meeting
- Middle of the Mitten Association meeting
- Gratiot County Substance Abuse Coalition Monthly meeting
- Quarterly St. Louis Police Department personnel meeting
- Gratiot County Central Dispatch Board meeting
- Delta College Police Academy training consortium board meeting

TRAINING:

 03-26-2019 Officers Crowther, Bahlke and Hoy attended a training title Acute Uncontrolled Agitation & Synthetic Drugs. The training was held at Delta College. The training covered the topic of officers dealing with subjects experiencing "excited delirium" or Acute Uncontrolled Agitation because of drug use. Synthetic drugs such as Meth, Heroin, Ecstasy and other synthetic drugs have created situations in the users which can be difficult and dangerous for officers, users and bystanders. Officer in attendance were trained in health and safety considerations. Use of Force considerations and legal aspects.

MISC:

- The St. Louis Police Department had a cadet from the Northeaster Police Academy conduct several ride a longs with us during the month of February to familiarize themselves with police work as they complete their training at the police academy.
- Overall February was busy for investigations but slow for training.

Respectfully submitted,

Richard Ramereiz Jr. Chief of Police.

City Of St. Louis Police Department Monthly Report

 $f \in [1-M]$

| TRAFFIC | Feb-19 CURRENT <u>MONTH</u> | Jan-19 PREVIOUS <u>MONTH</u> | YEAR 1 <u>CURRENT</u> | O DATE PREVIOUS |
|--|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Traffic Stops Verbal Warnings Civil Infractions Misdemeanor Citations Accidents TOTAL CITATIONS | 100 90 9 4 14 13 | 72 58 13 6 14 19 | 172 148 22 10 28 32 | 294 251 47 11 17 58 |
| ARRESTS | | | | |
| Traffic Criminal Juvenile | 4 9 1 | 7 4 0 | 11 13 1 | 9 21 0 |
| COMPLAINTS | | | | |
| Criminal Non-Criminal | 47 57 | 49 55 | 96 112 | 65 111 |
| ASSIST OTHER AGENCY | 22 | 31 | 53 | 35 |
| VEHICLE USE | | | | |
| Miles driven Fuel (gallons) | 3851 480 | 3674 493 | 7525 973 | 10112 1076 |
| COURT | | | | |
| Processing Hearings (Testimonial) | 28 2 | 22 8 | 50 10 | 65 20 |
| OTHER ACTIVITY | | | | |
| Foot Patrol (hours) Liquor Inspections (hours) | 25 1 | 18 1 | 43 2 | 60 9 |

| | FEBRUARY 2019 | |
|--|-----------------------------------|---------------------------------|
| | Month End Totals | |
| | | |
| Total Ordinance Violations Issued | | |
| 42-4 | | Loud Noise Violation |
| 42-33 | | Violation of Curfew |
| B-171 | | Dog at large |
| B-172 | | Noise from vehicle |
| B-173 | | Inoperable Vehicle |
| B-173 | | Blight |
| B-174 | | Barking Dog |
| B-175 | | MIP-Tobacco |
| B-176 | | Noxious Weeds |
| B-226/169 | | Fireworks |
| Sec 10-1 | | Farm Animals |
| B-219N | | No ORV Sticker/Helmet |
| Sec 14-6 | | Fail to have Renters Inspection |
| Total \$ Paid @ Police Department | \$50.00 | DISMISSED - |
| Total \$ Turned over to City Hall | \$50.00 | OUTSTANDING - 1 |
| | | |
| Total Turned over to Dist. Court | 1 | |
| | | |
| | | |
| Total Parking Violations Issued | 4 | OUTSTANDING – 0 |
| | | DISMISSED - 2 |
| Total \$ paid @ Police Department | \$50.00 | |
| Total \$ Turned Over to City Hall | \$50.00 | |
| | | |
| Total Turned Over to District Court | | |
| | | |
| | TOTAL \$ Turned Over to City Hall | |
| | Ordinance Viol. \$100.00 | |
| | Parking Viol. <u>100.00</u> | |
| | TOTAL \$100.00 | |
| | | |
| | | |
| | | |

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| Money Turned Over To City Hall | # | MONTH |
|--------------------------------|---|----------|
| DATE 2019 | | FEBRUARY |
| Accident Reports | 1 | \$5.00 |
| Police Réports | 3 | |
| PBT | | |
| SOR Fees | 4 | \$200.00 |
| OTHER solicitor fees | | |
| restitution | | \$129.00 |
| | | |
| | | |
| Total Amt Turned over To City | | \$350.00 |

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- 1

Type Total Report

Print Date: 01-Mar-19 Print Time: 08:00:03 User Name: eclerc

Incidents Created From: 01-Feb-19 00:00:00 To: 28-Feb-19 23:59:59; Unit Org: Gratiot.Law.St Louis Police Dept; Unit(s): All; Source: All; Community: All

| | | Event: Description | Type Count |
|----------------------|-----------|--|-------------|
| St Louis Police Dept | 911INV | 911 INVESTIGATION | - |
| St Louis Police Dept | ABAN | ABANDONED VEHICLE | 5 |
| St Louis Police Dept | ACCOR | ACCIDENT OFF ROAD PARKING LOT PRIVATE PROPERTY | 1 |
| St Louis Police Dept | ACCPDA | ACCIDENT PDA | 1 |
| St Louis Police Dept | ACCPDAHR | ACCIDENT PDA HIT AND RUN | 12 |
| St Louis Police Dept | ALRMFIRE | ALARM FIRE SMOKE CO CARBON MONOXIDE | 1 |
| St Louis Police Dept | ALRMIN | INTRUSION ALARM | 1 |
| St Louis Police Dept | AMB | AMBULANCE CALL-EMS ONLY | 3 |
| St Louis Police Dept | ASSTG | GENERAL ASSIST | 12 |
| St Louis Police Dept | ASSTMA | MOTORIST ASSIST | 3 |
| St Louis Police Dept | ASSTPD | ASSIST-OTHER PD AND COUNTIES | 5 |
| St Louis Police Dept | BOL | RECKLESS/CARELESS DRIVING | 3 |
| St Louis Police Dept | BREAKATT | BREAK AND ENTER ATTEMPT B AND E | 5 |
| St Louis Police Dept | CIVIL | CIVIL COMP/CIVIL STANDBY | 1 |
| St Louis Police Dept | CSC | CRIMINAL SEXUAL CONDUCT | 2 |
| St Louis Police Dept | DOG | BARKING/BITE/UNLIC/VICIOUS/LOOSE DOG | 3 |
| St Louis Police Dept | DOMESTIC | DOMESTIC VIOLENCE/ASSAULT | 1 |
| St Louis Police Dept | DOOR | OPEN DOOR/WINDOW | 2 |
| St Louis Police Dept | DWLS/OWLS | DRIVING WHILE LICENSE SUSPENDED/NO VALID OPS/NEVER APP | 5 |
| St Louis Police Dept | FAMD | FAMILT DISPUTE / NOT DOM | 3 |
| St Louis Police Dept | FOUND | FOUND PROPERTY | 1 |
| t Louis Police Dept | FRAUD | FRAUD/SCAM | 2 |
| t Louis Police Dept | HARASS | HARASSMENT/THREATS | 1 |
| t Louis Police Dept | INVEST | INVESTIGATION/FOLLOW UP | 4 |
| it Louis Police Dept | JUV | JUVENILE COMPLAINT OR TRANSPORT | 26 |
| it Louis Police Dept | LARC | LARCENY/THEFT | 2 |
| t Louis Police Dept | LI | LIQUOR INSPECTION | 1 |
| t Louis Police Dept | MAKEYS | LOCKOUT-ITHACA | 1 |
| t Louis Police Dept | MDOP | DESTRUCTION OF PROPERTY | 1 |
| | | | 2 |
| | | For Official Use Only | Page 1 of 2 |
| | | | |



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Type Total Report

Print Date: 01-Mar-19 Print Time: 08:00:03 User Name: eclerc

Incidents Created From: 01-Feb-19 00:00:00 To: 28-Feb-19 23:59:59; Unit Org: Gratiot.Law.St Louis Police Dept; Unit(s): All; Source: All; Community: All

| Unit Org | Event | Event Description | |
|--|--|---|---|
| St Louis Police Dept St Louis Police Dept | MIP NOISE ORDVIO OWI PAPER PARK PROBV PRPISN RESCUE SCHOOL SUICIDATT SUSP TRAHAZ TS UTILIT VCSA VID VINSP WARRANT WELFARE | MINOR IN POSSESSION/PARTY LOUD NOISE/MUSIC ORDINANCE VIOLATION OW/OUID PAPER SERVICE ILLEGAL PARKING PROBATION VIOLATION PROPERTY INSPECTION RESCUE CALL SCHOOL DETAIL/LIASON SUICIDE-ATTEMPTED SUSPICIOUS SITUATION/PERSON/VEHICLE TRAFFIC HAZARD TRAFFIC HAZARD TRAFFIC STOP UTLITIES/ROAD COMM/AFTER HRS POSSESSION OF ILLEGAL DRUGS-3500 VEHICLE IN THE DITCH VEH INSPECTION/VIN VERIF WARRANT PICKUP WELFARE CHECK | Type Count 1 2 1 1 1 1 1 1 1 1 27 10 23 4 7 3 101 1 2 1 1 6 6 6 |

Type Count -St Louis Police Dept: 310

Total Incidents: 310

For Official Use Only

Page 2 of 2

Keith W Risdon, PE

Director of Public Services

Monthly Report

February 2019 – March 2019

- City Council Meetings and preparation
- Planning Commission meeting
- Parks and Recreation Meeting
- GAWA meeting in Alma and preparation
- Attended EPA Region 5 Water Asset Forum in Mt. Pleasant
- Continuing to work on various pool bathhouse interior modification ideas. In-house design meetings
- Pine St Michigan Ave. water main extension Bid Opening. Misc. discussion with contractor and engineer prior to bid.
- MDOT TEDF Category B funding application for Maple Street project
- Review MDARD grant for possible project funding, possible Historical Society project
- Primary Clarifier By-Pass contract execution
- Conference Call on Electric Cost of Service study. Review latest Rate Design & PCA discussion
- Work on CIP and FY2019/2020 capital projects list
- Metro Act permit request and response to Casair for future projects
- Review CMS Energy ROW permit applications for service line replacements
- Review CMS Energy plans for replacement of Maple Street gas line prior to City reconstruction
- Finalize and submit MAERS report for Air Quality Emissions annual report
- Coordinate Water Asset report finance requirements with FTCH
- Coordinate MiWaters Annual WWTP NPDES permit reporting requirements with Spicer Group
- Work on APA revisions per latest MDEQ review

ADMINISTRATIVE WORK

- Review time sheets weekly
- Assist my departments with manpower and workload issues which may arise
- Review vendor billings
- Work on Electric Dept monthly report, possibly modify report, discussed with Mike
- Work on Water Dept monthly reports
- Review water purchase vs sewer treatment monthly to track I&I issues
- Track water purchase vs water sold for loss calculations
- Continuing to research funding options and possibilities for City projects.
- Studying SESC Manual for 2019 certification testing

WASTEWATER & WATER REPORT 2019

| | | TOTAL PLA | NT FLOW | | | WATER | | | cu | STOMERS - 2019 | | | | |
|--------------------|--------|-----------|---------|-------------|---------|----------|----------|-------------|---------------|----------------|-----------|--------------|-----------|--------------------|
| Calendar Year | 2019 | 2018 | 2017 | <u>2016</u> | 2019 | 2018 | 2017 | <u>2016</u> | Pine River Tw | Bethany Twp | Prison PS | Country-Side | St. Louis | Country-Side WATER |
| January | 36.921 | 35.704 | 43.992 | 39.263 | 20.8732 | 22.7593 | 23.542 | 24.5722 | 1.7084 | 0.4465 | 8.1648 | 0.1193 | 26.4820 | 0.1193 |
| February | 34.08 | 41.985 | 35.374 | 42.269 | 19.586 | 19.476 | 20.9469 | 22.9708 | 1.533 | 0.4656 | 8.2 | 0.1183 | 23.7631 | 0.1183 |
| March | | 38.895 | 47.284 | 67.905 | | 22.0682 | 24.3224 | 24.6763 | | | | | | |
| April | | 47.049 | 63.918 | 53.996 | | 21.3949 | 21.3203 | 23.5832 | | | | | | |
| May | | 40.306 | 46.716 | 47.302 | | 23.0354 | 24.0964 | 24.99 | | | | | | |
| June | | 34.283 | 45.189 | 27.556 | | 24.8735 | 25.4958 | 26.1819 | | | | ** | | |
| July | | 30.34 | 34.024 | 28.862 | | 24.8713 | 25.9225 | 30.5776 | | | | ** | | |
| August | | 34.286 | 27.453 | 31.939 | | 23.7433 | 24.1427 | 27.0898 | | | | ** | | |
| September | | 37.099 | 24.168 | 30.985 | | 22.1095 | 22.5627 | 24.147 | | | | ** | | |
| October | | 39.247 | 32.725 | 34.864 | | 22.5636 | 21.5525 | 24.526 | | | | | | |
| November | | 36.771 | 34.679 | 31.28 | | 20.7337 | 20.4758 | 23.0782 | | | | | | |
| December | | 37.469 | 32.279 | 34.147 | | 20.1929 | 21.6244 | 23.5642 | | | | | | |
| Year to Date Total | 71.001 | 453.434 | 467.801 | 470.368 | 40.4592 | 267.8216 | 276.0044 | 299.9572 | 3.2414 | 0.9121 | 16.3648 | 0.2376 | 50.2451 | 0.2376 |

Excess Flow this Month

Same Month Last Year 22.5090 ** Country Side Summer Flow averaging (sewer) per September 2007 agreement

Excess Flow YTD

30.5418

<u>14.494</u>

Excess Flow Last Calendar Year <u>185.6124</u>

Excess Flow = I & I in sanitary sewer system

All values are in million gallons (MG)

WATER LOSS REPORT - 2019

WATER LOSS REPORT - 2018

| 6 LOSS Fire Dept |
|--|
| 2.27 6000 |
| -3.67 4500 |
| 22.36 3200 |
| -5.23 2550 |
| -0.28 7500 |
| 12.32 5000 |
| 4.24 14,000 |
| • |
| |
| |
| |
| |
| .1.72 1200 |
| 5.43 64100 |
| 4.76 -2.13 7.91 1.01 11.72 |

Line 18 % Loss is just purchased and billed

Line 18 % Loss is just purchased and billed

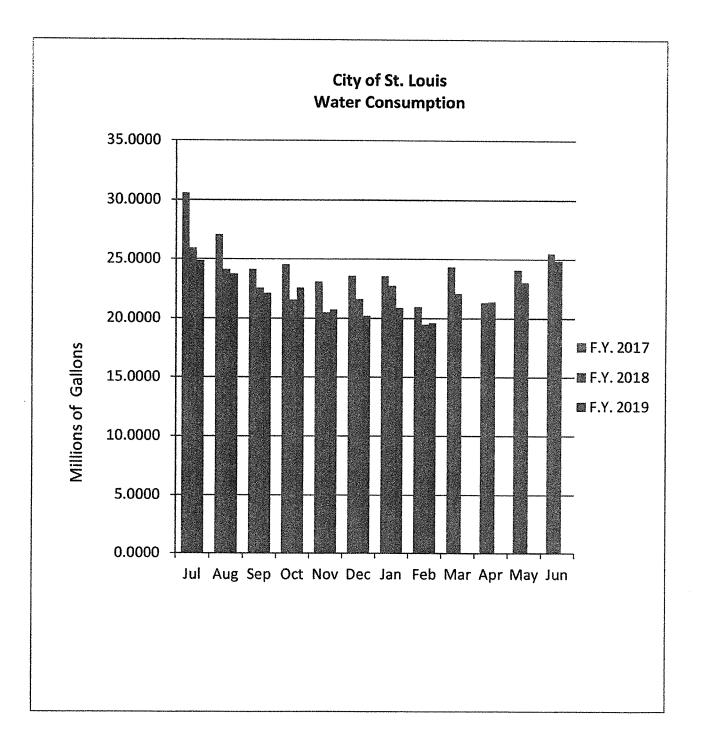
Dec Leaks are Services lines

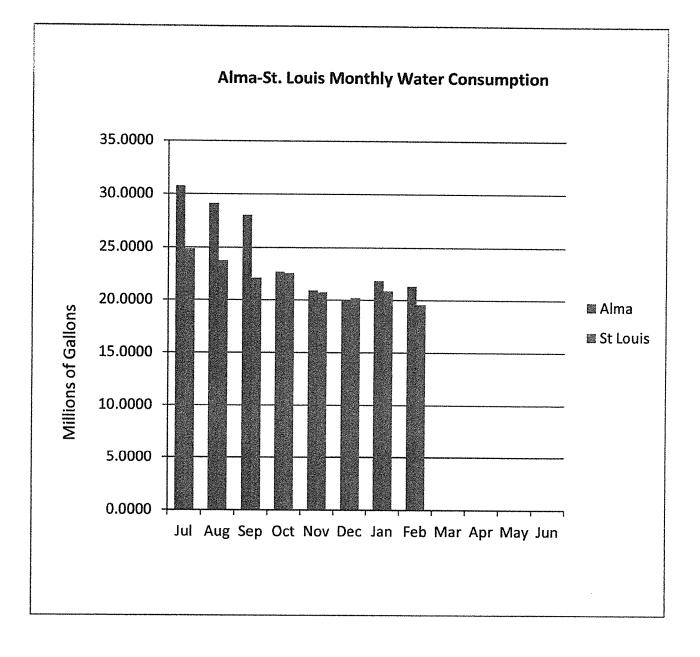
1 - Service Line leak (Feb)

*ESTIMATED ** ADJUSTED

| | | GAWA Water Production/Consumption Records - F.Y. 2019 | | | | | | | | |
|------------------------|--------------------------|---|---|--|---------------------------------|------------------------------|------------------------|--|--|--|
| | Wate | r Authority Plant | Production | St. Loui | s Water Con | sumption | Alma Water Consumption | | | |
| | Water Pumpage (MG) | internal Consumption (MG) | Water Production (MG) | Meter No. 1 (MG) Cheesman | Meter No. 2 (MG) Michigan | Total Consumption (MG) | Total Consumption (MG) | | | |
| Jul | 58.663 | 3.029 | 55.634200 | 14.0028 | 10.8685 | 24.8713 | 30.7629 | | | |
| Aug | 56.064 | 3.173 | 52.891200 | 11.8514 | 11.8919 | 23.7433 | 29.1479 | | | |
| Sep | 47.421 | -2.729 | 50.150700 | 11.2347 | 10.8748 | 22.1095 | 28.0412 | | | |
| Oct | 47.775 | 2.535 | 45.240700 | 10.7673 | 11.7963 | 22.5636 | 22.6771 | | | |
| Nov | 44.444 | 2.791 | 41.652800 | 9.8779 | 10.8558 | 20.7337 | 20.9191 | | | |
| Dec | 42.682 | 2.443 | 40.238600 | 8.3443 | 11.8486 | 20.1929 | 20.0457 | | | |
| Jan | 45.381 | 2.643 | 42.737300 | 9.0469 | 11.8263 | 20.8732 | 21.8641 | | | |
| Feb | 43.868 | 2.946 | 40.922300 | 8.2147 | 11.3713 | 19.5860 | 21.3363 | | | |
| Mar | 0.000 | 0.000 | | | | 0.0000 | 0.0000 | | | |
| Apr | 0.000 | 0.000 | ***** | | | 0.0000 | 0.0000 | | | |
| Мау | 0.000 | 0.000 | anna annan martanan tan marantaray yara | an a | | 0.0000 | 0.0000 | | | |
| Jun | 0.000 | 0.000 | | ***** | | 0.0000 | 0.0000 | | | |
| Total Year to Date | 386.299 | 16.831 | 369.467800 | 83.3400 | 91.3335 | 174.6735 | 194.7943 | | | |
| Avg. Monthly (MG) | | 46.18 | an a share a share with a star a s | 21.834 | | | 24.349 | | | |
| Percent of Consumption | 100.00% | | | 47.28% | | | 52.72% | | | |

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BUSINESS OF THE CITY COUNCIL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9 A

For Meeting of March 19, 2019

ITEM TITLE: Michigan Ave./ Pine Street Water Main Replacement SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve Bid Award to Ward's Excavating for Michigan Ave./ Pine Street Water Main Replacement in the amount of \$405,363.53.

Moved by:

Supported by:

Approve Bid Award to Ward's Excavating for Michigan Ave./ Pine Street Water Main Replacement in the amount of \$405,363.53.





March 6, 2019

Keith Risdon City of St. Louis 300 North Mill Street St. Louis, MI 48880

RE: Michigan and Pine Water Main Replacement City of St. Louis

Keith,

Enclosed are two (2) copies of the tabulation of bids received in your office for the above-referenced project.

A total of seven (7) bids were received, with the low being \$405,363.53 and high being \$700,342.49

The low bid was submitted by Wards Excavating, St. Louis, MI. Wards Excavating has successfully completed other projects similar to this one in the area.

We recommend the award of this project to Wards Excavating at the unit prices bid which, when applied to the estimated quantities, result in a total bid amount of \$405,363.53.

If we may be of any additional assistance to you, please let me know.

Sincerely,

Jacob T. Chartier Design Engineer III

SPICER GROUP, INC 230 S. Washington Avenue Saginaw, MI 48607 Phone: (989) 754-4717 Fax: (989) 754-4440 E-mail to: jacobc@spicergroup.com

cc: SGI File No.125946SG2018

Q:\Proj2018\125946SG2018 - St Louis - Michigan and Pine Water Main_Corresp\2019-03-06_bidtabrecltr_michandpine.docx

BUSINESS OF THE CITY COUNCIL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9B

For Meeting of March 19, 2019

ITEM TITLE: Purchas of Power SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Authorize the purchase of power through MPPA for April 2019 to June 2019 in the maximum commitment amount of \$52,632.00 and authorize the City Manager to execute the Letter of Authorization.

Moved by:

Supported by:

Authorize the purchase of power through MPPA for April 2019 to June 2019 in the maximum commitment amount of \$52,632.00 and authorize the City Manager to execute the Letter of Authorization.



March 7, 2019

Subject: Letter of Authorization

The City of St Louis, through its Member Authorized Representative, hereby authorizes a purchase of Energy by Michigan Public Power Agency on behalf of the City of St Louis up to the Amount and Term(s) of:

| | 7x24 | | | | | | | | |
|------------|----------------|----|-----------|---------|----------|-----------|--|--|--|
| Month | Volume Price 1 | | Total MWh | | Total \$ | | | | |
| April 2019 | 1 | \$ | 36.00 | 720.0 | \$ | 25,920.00 | | | |
| May 2019 | 0.5 | \$ | 36.00 | 372.0 | \$ | 13,392.00 | | | |
| June 2019 | 0.5 | \$ | 37.00 | 360.0 | \$ | 13,320.00 | | | |
| | | | | 1,452.0 | \$ | 52,632.00 | | | |

The maximum commitment for this authorization is \$52,632.00.

The transaction(s) above will be for Financially-Firm Energy with Physical delivery to the MISO Michigan-Hub in the Day Ahead Market.

Member Authorized Representative:

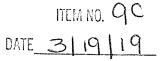
Printed

Signature

Date

Greenland Place LDHA LP

c/o DeShano Development Corporation 325 Commerce Court; P.O. Box 539 Gladwin, Michigan 48624-0539 989.426.2521



February 27, 2019

City of St. Louis 300 North Mill Street St. Louis, Michigan 48880

Re: Greenland Place Apartments

Council Members,

We would like to request a renewal of the PILOT on the Greenland Place Apartments. Enclosed is a copy of the Tax Exemption Ordinance. This Ordinance was for a period of 15 years after the certificate of occupancy is obtained, and that certificate of occupancy was obtained in 2003. Therefore this Tax Exemption Ordinance expired December 31, 2018.

Our apartment project will continue to be subject to income and rent restrictions pursuant to Section 42 of the Internal Revenue Code of 1986. We have enclosed a copy of the recorded Regulatory Agreement for reference.

At this time we would like to request a 15 year renewal of our PILOT. PILOTs are essential to developments such as Greenland Place in that it aids in keeping rents affordable for your citizens.

Should you have any questions, please feel free to me at 989.709.5962 or heather@deshano.com

Thank you for any consideration you may give to our request.

Sincerely,

Heather Arnold Executive Associate DeShano Development Corporation General Partner Greenland Place LDHA LP

- CODE OF ORDINANCES Chapter 58 - TAXATION

ARTICLE III. WOODLAND PLACE LDHA TAX EXEMPTION

Greenland

ARTICLE III. WOODLAND PLACE LDHA TAX EXEMPTION

Sec. 58-51. Title.

Sec. 58-52. Preamble.

Sec. 58-53. Definitions.

Sec. 58-54. Class of housing developments.

Sec. 58-55. Establishment of annual service charge.

Sec. 58-56. Limitation on the payment of annual service charge.

Sec. 58-57. Contractual effect of article.

Sec. 58-58. Payment of service charge.

Sec. 58-59. Duration.

Sec. 58-60. Termination.

Secs. 58-61-58-80. Reserved.

Sec. 58-51. Title.

Frenand

This article shall be known as the "Woodland Place, LDHA Tax Exemption Ordinance."

(Ord. No. B-148, § 1, 3-5-02)

Sec. 58-52. Preamble.

It is acknowledged that it is a proper public purpose of the State of Michigan and its political subdivisions to provide housing for its elderly persons of low to moderate income and to encourage the development of such housing by providing for a service charge in lieu of property taxes in accordance with the State Housing Development Authority Act of 1966 (1966 PA 346, as amended, MCL 125.1401 et seq. The city is authorized by this act to establish or change the service charge to be paid in lieu of taxes by any or all classes of housing exempt from taxation under this act at any amount it chooses not to exceed the taxes that would be paid but for this act. It is further acknowledged that such housing for elderly persons of low to moderate income is a public necessity, and as the city will be benefited and improved by such housing, the encouragement of the same by providing certain real estate tax exemption for such housing is a valid public purpose; further, that the continuance of the provisions of this article for tax exemption and the service charge in lieu of taxes during the period contemplated in this article are essential to the determination of economic feasibility of housing developments which are constructed and financed in reliance on such tax exemption.

The city acknowledges that Greenland Place Limited Dividend Housing Association Limited Partnership (the "sponsor") has offered, subject to receipt of an allocation under the Low Income Housing Tax Credit Program (LIHTC), to erect, own, and operate a housing development identified as Greenland Place Apartments on certain property located along Michigan Avenue (on current tax parcel #29-53-010-098-50), in the city to serve elderly persons of low to moderate income, and that the sponsor has offered to pay to the city on account of this housing development an annual service charge for public services in

St. Louis, Michigan, Code of Ordinances

- CODE OF ORDINANCES

Chapter 58 - TAXATION

ARTICLE III. WOODLAND PLACE LDHA TAX EXEMPTION

lieu of all taxes. The term "all taxes" excludes special assessment obligations and any monies collected for municipally provided utilities.

(Ord. No. B-148, § 2, 3-5-02; Ord. No. B-154, § 1, 10-3-02)

Sec. 58-53. Definitions.

All terms shall be defined as set forth in the State Housing Development Authority Act of 1966, of the State of Michigan, as amended, except as follows:

Act means the State Housing Development Authority Act, being Public Act 346 of 1966, of the State of Michigan, as amended.

Annual shelter rent means the total collections during an agreed annual period from all occupants of housing development representing rent for occupancy charges, exclusive of charges for gas, electricity, heat or other utilities furnished to the occupants.

Authority means the Michigan State Housing Development Authority.

Elderly means a single person who is 55 years of age or older or a household in which at least one member is 55 years of age and all other members are 50 years of age or older.

Housing development means a development which contains a significant element of housing for elderly persons of low income and such elements of other housing, commercial, recreational, industrial, communal, and educational facilities as the authority determines improve the quality of the development as it relates to elderly persons income.

Sponsor means elderly persons or entities which have applied to the authority for an allocation under the low income housing tax credit program to finance a housing development.

Utilities mean fuel, water, sanitary sewer and electrical service which are paid by the housing development.

(Ord. No. B-148, § 3, 3-5-02)

Cross reference— Definitions generally, § 1-2.

Sec. 58-54. Class of housing developments.

It is determined that the class of housing developments to which the tax exemption shall apply and for which a service charge shall be paid in lieu of taxes shall be housing developments for elderly persons of low to moderate income, which are financed or assisted pursuant to the act. It is further determined that Greenland Place Apartments is of this class.

(Ord. No. B-148, § 4, 3-5-02; Ord. No. B-154, § 2, 10-3-02)

Sec. 58-55. Establishment of annual service charge.

The housing development identified as Greenland Place Apartments and the property on which it shall be constructed shall be constructed, to a maximum of 27 units dedicated solely to the occupancy by elderly persons of low to moderate income, shall be exempt from all property taxes from and after the year the project is placed in service as evidenced by a certificate of occupancy by the appropriate public officials. The city, acknowledging that the sponsor and the authority have established the economic feasibility of the housing development in reliance upon the enactment and continuing effect of this article and the qualification of the housing development for exemption from all property taxes and a payment in

- CODE OF ORDINANCES Chapter 58 - TAXATION

ARTICLE III. WOODLAND PLACE LDHA TAX EXEMPTION

lieu of taxes as established in this article, and in consideration of the sponsor's offer, subject to receipt of an allocation under the LIHTC program, to construct, own and operate the housing development, agrees to accept payment of an annual service charge for public services in lieu of all property taxes. The annual service charge shall be equal to six percent of the annual shelter rents actually collected. The term "property taxes" excludes special assessment obligations and any monies collected for municipally provided utilities. The exemption from property taxes applies only to those units dedicated to the use and occupancy by elderly persons of low to moderate income. Any future development of units proposed to be occupied by persons paying market rent shall not be subject to the terms of this article nor eligible for the exemption provided for herein.

(Ord. No. B-148, § 5, 3-5-02; Ord. No. B-154, § 3, 10-3-02; Ord. No. B-155, § 1, 1-6-03)

Sec. 58-56. Limitation on the payment of annual service charge.

Notwithstanding section 54-54, the service charge shall be paid each year in lieu of taxes for any part of the housing development which is tax exempt, but which is occupied by any person other than an elderly person of low to moderate income shall be equal to the full amount of the taxes which would be paid on that portion of the housing development if the housing development were not tax exempt. The term "elderly person of low to moderate income" shall have the same meaning as set forth in section 54-53 hereof and section 15(a)(7) of the act.

(Ord. No. B-148, § 6, 3-5-02)

Sec. 58-57. Contractual effect of article.

Notwithstanding the provisions of section 15(a)(5) of the act to the contrary a contract between the city and the sponsor with the authority as a third party beneficiary under the contract, to provide tax exemption and accept payments in lieu of taxes, as previously described, is effectuated by enactment of this article.

(Ord. No. B-148, § 7, 3-5-02)

Sec. 58-58. Payment of service charge.

The service charge is lieu of taxes as determined under the article shall be payable in the same manner as general property taxes except that the estimated annual payment shall be paid on or before February 14 of each year. The sponsor shall submit a statement from its independent auditor verifying the amounts used to compute the payment are correct as reported. The statements and supporting documents which may be from the sponsor's federal tax return shall be due by February 14 following the tax year. Any adjustment in payment (from the estimated payment) shall be made on that date. Any claim for overpayment will be adjusted in the next February 14 payment.

(Ord. No. B-148, § 8, 3-5-02)

Sec. 58-59. Duration.

This article shall remain in effect for a period of 15 years after the certificate of occupancy is obtained from the appropriate officials, so long as the housing development remains subject to income and rent restrictions pursuant to <u>section 42</u> of the Internal Revenue Code of 1986, as amended, provided that construction of the housing development commences on or before December 31, 2003. At the close of said fifteen-year period, the subject property shall revert to the regular tax rolls of the city.

St. Louis, Michigan, Code of Ordinances

- CODE OF ORDINANCES Chapter 58 - TAXATION

ARTICLE III. WOODLAND PLACE LDHA TAX EXEMPTION

(Ord. No. B-148, § 9, 3-5-02)

Sec. 58-60. Termination.

Notwithstanding anything contained herein to the contrary, should the sponsor fail to pay the final adjusted service charge in lieu of taxes granted hereunder or fail to provide the verification of the calculations used to make the payment, the city shall file a certificate of nonpayment upon the sponsor of the housing development authority by certified mail, with the Register of Deeds of Gratiot County. Following the expiration of 60 days after service upon the sponsor and the authority of a certificate of nonpayment, if payment and supporting documentation has not been made within the intervening 60 days, the service charge is lieu of taxes granted by this article shall automatically be terminated, retroactive to January 1 of that year.

(Ord. No. B-148, § 10, 3-5-02)

Secs. 58-61-58-80. Reserved.



| RCPT# 7069, STN 1 \$29.00 AGREE | STATE OF MICHIGAN GRATIOT COUNTY RECORDED |
|------------------------------------|---|
| | 13 NOV 2003 3:34:47 PM |
| | JANET M. DAVIS REGISTER OF DEEDS |
| () whe | 2 7 3 |

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REGULATORY AGREEMENT

Department of Consumer and Industry Services MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY LOW INCOME HOUSING TAX CREDIT 735 East Michigan Avenue Lansing, Michigan 48912

This Agreement, which shall serve as a Regulatory Agreement and have the full force of a restrictive covenant running with the land pursuant to Public Act 346 of the Michigan Public Acts of 1966, as amended, is dated as of this **3rd** day of **November**, **2003**, and made by and between the Michigan State Housing Development Authority (the "Authority") as the low income housing tax credit agency for the State of Michigan and **Greenland Place Limited Dividend Housing Association Limited Partnership** ("Owner").

WHEREAS, the Authority is the designated housing credit agency for the State of Michigan with respect to the low income housing tax credit authorized by Section 42 of the Internal Revenue Code of 1986, as amended (the "Code"); and

WHEREAS, the Owner is the Owner of certain real property, more particularly described in Exhibit A, attached hereto, and incorporated herein by reference; and

WHEREAS, the Owner has applied to the Authority for an allocation of Low Income Housing Tax Credit authority for a residential rental development which has been or will be constructed on the property; and

WHEREAS, the Authority has determined, pursuant to the provisions of Section 42 of the Code, that an allocation of credit to the Project in the amount of **One Hundred Forty Three Thousand Eight Hundred Seventy Three** Dollars (\$143,873) is the maximum appropriate amount of tax credit authority to be allocated to the Project; and

WHEREAS, Section 42 (h) of the Code requires that the Authority and the Owner enter into an "extended low income housing commitment", which shall be recorded as a restrictive covenant in order for the Owner to be allowed the benefit of the Low Income Housing Tax Credit.

NOW, THEREFORE, in consideration of receipt of the benefit of the Low Income Housing Tax Credit, the promises and covenants set forth hereafter including those enumerated in Exhibit B, attached hereto and incorporated by reference herein, the receipt and sufficiency of which are hereby acknowledged, the Owner and the Authority agree and covenant as follows:

1) All words and phrases used herein shall have the same meaning as defined in Section 42 of the Code.

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LIBER 737 PAGE 1117

2) The Owner is a **Limited Partnership**, duly organized and existing under the laws of the State of Michigan, and has all the powers necessary to conduct business and to execute and deliver this Regulatory Agreement.

There is no action or proceeding in law or in equity now pending, or, to the knowledge of the Owner, threatened, which, if adversely determined, would materially impair the rights of the Owner to carry on business as contemplated by this Agreement, or would materially affect the Owner's financial condition.

3) The building(s), which do or will constitute a qualified housing project as defined in Section 42 of the Code, and regulations promulgated thereunder, the rental units of which will be rented or available for rental on a continuous basis to members of the general public throughout the length of this Agreement, shall be known as **Greenland Place**.

4) As a condition and in consideration of receipt of the Low Income Housing Tax Credit, the Owner, for itself and all successors in interest to the buildings in the Project, agrees to maintain the applicable fraction, as defined in Section 42 (c)(1)(B) of the Code and stated below, for the period of time this Agreement is in effect, that being the initial compliance period of 15 years, and for the extended use period of an additional **99** years (the longer of an additional 15 years or that period agreed to by the Owner in its application for the credit), in accordance with the provisions of Section 42(h)(6)(E) of the Code.

5) The applicable fraction, as defined in Section 42(c)(1)(B) of the Code, is **100%**, which fraction shall not be decreased during any taxable year of the extended use period, except in accordance with the provisions described below.

6) The extended use period shall be the period beginning on the first day in the compliance period, as defined in Section 42 of the Code, on which a building is part of the qualified low-income housing Project, and ending on the date which is **99** years (the longer of 15 years or that period agreed to by the Owner in its application for tax credit) after the initial 15 year compliance period; provided, however, that the extended use period shall terminate, subject to the provisions hereafter regarding low income tenancy and gross rent restrictions, on the date the buildings are acquired by foreclosure (or instrument given in lieu of foreclosure). SHOULD THE EXTENDED USE PERIOD TERMINATE IN THIS FASHION, FOR A THREE YEAR PERIOD AFTER SUCH TERMINATION, NO LOW INCOME TENANT MAY BE EVICTED FOR OTHER THAN GOOD CAUSE, NOR MAY THE GROSS RENTS ATTRIBUTABLE TO THE LOW INCOME UNITS BE INCREASED BEYOND THAT PERMITTED UNDER THE CODE AND REGULATIONS PROMULGATED THEREUNDER.

7) This Agreement constitutes an "agreement" between the parties which shall be enforceable in the courts of the State of Michigan by the Authority as the state credit agency, or by any individual(s), whether prospective, present, or former occupant(s) of the Project, who meet the income limitation applicable to the Project under Section 42(g) of the Code, such individuals being express beneficiaries of this Agreement.

8) The Owner agrees to obtain the consent of any prior recorded lien-holder on the property to this agreement, and such consent shall be a condition precedent to the issuance of IRS Form 8609, or any document constituting a carryover allocation.

9) The Owner covenants and agrees that no portion of a building to which this agreement applies may be disposed of, transferred, or sold, unless the entire building is disposed of, transferred, or sold to such person.

LIBER 737 PAGE 1118

10) The Owner covenants and agrees that the refusal to lease a unit in a building covered by this Agreement to the holder of a voucher or certificate of eligibility under Section 8 of the United States Housing Act of 1937 because of the status of the prospective tenant as such a holder is prohibited.

11) It is the intent of the parties that these covenants constitute use and occupancy restrictions and be covenants running with the land, binding on all successors and assigns of each party.

12) The Owner covenants that it will not knowingly take or permit any action that would result in a violation of the requirements of Section 42 of the Code and the provisions of this Agreement. Further, the Owner covenants to take any required action, including amendment of this Agreement, as may be necessary, in the opinion of the Authority, to comply with the Code and all applicable regulations, rules, and procedures of the Internal Revenue Service or the United States Department of Treasury.

13) The Owner hereby agrees that the representations and covenants set forth herein may be relied upon by the Authority.

14) The Owner covenants and agrees that it will maintain records at the Project and file reports with the Authority with respect to the occupancy and rent requirements and will permit the Authority to inspect such records at all reasonable times.

15) In the event the Authority determines that the Project is in non-compliance with the rent and occupancy requirements of Section 42 of the Code, and the Owner, upon notification by the Authority, does not take immediate steps to correct such non-compliance, the Authority shall notify the Internal Revenue Service, and shall be entitled to take such other actions as it deems necessary to enforce the provisions of the Code and this Agreement.

16) The Owner covenants and agrees to complete and send to the Authority an annual report, or, if more frequent reports are requested by an authorized officer of the Authority, status reports, in form and substance acceptable to the Authority, which shall demonstrate on-going compliance with the provisions of Section 42 of the Code.

17) The Owner covenants and agrees that, in the event it sells or otherwise transfers ownership of the Project or any part thereof, it will notify the Authority in writing and further, that it will enter into any such agreements with the purchaser or transferee as may be prescribed by the Authority, which have the effect of causing such purchaser or transferee to be bound by these restrictions, or any amendments thereto.

18) In the event of any conflict between the covenants contained in this Agreement and the requirements of the Code, the Code requirements shall prevail.

19) The invalidity of any clause or provision of this Agreement shall not affect the validity of the remaining portions thereof.



IN WITNESS WHEREOF, the parties have set their hands as of this 3rd day of November, 2003.

IN WITNESS WHEREOF, the parties by their duly authorized representatives, have executed this Amendment to Regulatory Agreement as of the day and year shown above.

MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY By: Ted S. Rozeboom **Director of Legal Affairs** State of Michigan, Ingham County. The foregoing instrument was sworn and subscribed to before me this 3n d day of November, 2003, by Ted S. Rozeboom, Director of Legal Affairs, Michigan State Housing Development Authority. CAROL THOMPSON Notary Public, Ingham County, MI men . Notary Public My Comm. Expires Oct. 15, 2007 Ingham County, Michigan 10/15/201 My commission expires GREENLAND PLACE LDHA LP (Owner) By: Signature of "Owner") DESHAND, PRESIDENT L. DESHAND DEVELOPMENT CORPORATION lame of Owner) GENERALIYPS 175: P.O. BOX 539 GLADWIN. MICHIGAN 48624 (Address of Owner) State of Michigan, County. sworn and subscribed to before me The foregoing instrument was nombr 200 Ĵ. bv this dav (general lestanc (title) (nai Notary Public PREPARED BY and RETURN TO: Ted S. Rozeboom County, Michigan Office of Legal Affairs **MSHDA** My Commission expires: PO Box 30044

Lansing, MI 48909



EXHIBIT A

The following described premises situated in the City of St. Louis, County of Gratiot, State of Michigan, to-wit:

That part of Lots 1 and 2, Block 32, lying East of Michigan Avenue and all of Lots 11 and 12, Block 32, ALSO Lots 7, 8, 9 and 10 lying East of Michigan Avenue, Block 33, City of St. Louis, Gratiot County, Michigan. ALSO all that part of vacated Tyrell Street lying between Michigan Avenue and Mill Street adjacent to Lot 7, Block 33 of said City of St. Louis, Gratiot County, Michigan, according to the recorded plat thereof, **EXCEPT** all that part of the following described parcel: Lots 7, 8, 9, and 10, Block 33, of the Map of Pine River (Now City of St. Louis) as recorded in Liber 1 of Plats, page 636, lying East of Michigan Avenue, City of St. Louis, Gratiot County, Michigan.) which lies North of a line described as beginning North, along the West line of Block 40 of the Map of Pine River (Now City of St. Louis) as recorded in Liber 1 of Plats, page 636, Gratiot County Records, 205.55 feet and West at right angles to said West line, 66.00 feet from the Southwest corner of said Block 40 (said point being on the Westerly Right-of-Way line of Mill Street); thence continuing West, at right angles to said West line, 57.69 feet more or less to the terminus of said line on the Easterly Right-of-Way line of said Michigan Avenue.

EXHIBIT B

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LIBER 737

The owner acknowledges that it has made certain representations with respect to the development, all of which remain true. Further, these criteria have been considered by the Authority in awarding tax credit and shall be binding on the owner and on any successor(s) in interest in the development unless the Authority, in its sole discretion, grants a specific waiver of any such requirement. All applicable are checked.

- 1. <u>Credit has been allocated to this development on the basis that a bona fide</u> 501(c)(3) or 501(c)(4) nonprofit organization, having the fostering of housing as one of its exempt purposes and having no affiliation with or controlled by a for profit entity, has an ownership interest in the development and materially participates in the development's operation.
- 2. X Credit has been allocated to this development on the basis that it is designed to serve and will serve the elderly population, that term being the most restrictive of the definition of "elderly" in the Authority's Act, any applicable tax abatement ordinance or resolution, or any applicable regulations under which the development has received assistance.
- 3. <u>X</u> At least <u>720</u> square feet (15 square feet per residential unit) of community space will be provided for use by the tenants in this project that serves the elderly and qualifies for the elderly set-aside.
- 4. ____Units will be rented to tenants with special needs receiving substantial services as a result of a contract (or equivalent relationship) with a local service provider.
- 5. X Credit has been allocated to this development on the basis that it will serve tenants at certain area median income restrictions and will also concomitantly reduce rents to those tenants. The number of units so assisted and the incomes of residents for those units are as follows:
 - 30.77% of the units will be rented to families whose income does not exceed 35% of the area median gross income.
 - 46.15% of the units will be rented to families whose income does not exceed 55% of the area median gross income.
 - 23.08% of the units will be rented to families whose income does not exceed 60% of the area median gross income.
- 6. _____Two and/or three bedroom units will be reserved for households with children.
- 7. ____Credit has been allocated to this development on the basis that it will consist of single family or townhouse units that will be sold to eligible tenants at the end of the compliance period.
- 8. _____20% of the units will be rented to tenants at market rate.

Kristy L Hardy

501 Michigan Ave St. Louis MI 48880

March 11, 2019

Kurt Giles City Manager Parks and Recreation Commission 300 N Mill St St. Louis MI 48880

Dear Mr. Giles,

I became aware of an opening on the parks and recreation board this morning and am interested in being considered to become a member.

My husband and I both grew up in St. Louis, and are raising our 3 kids here as well. I am the supervisor of the deposit operations department at Mercantile Bank of Michigan. I have been with the bank for going on 15 years this summer. I am a committed person. When I am passionate about something I like to go all in. Our family enjoys going for walks and frequently visiting the many parks we have in our small town. It's amazing how many hidden gems we have in our city.

I would enjoy being a part of the board to give back to my community. I want to get more involved with keeping our town beautiful and the parks up to date for our children (not just mine) to play at and be safe. I think I would be good fit for this board, because I care about our city and the improvements we are making to keep this an inviting family friendly town.

I thank you for your time and consideration.

Kristy L Hardy

ORDINANCE NO. B-237

AN ORDINANCE PURSUANT TO THE MICHIGAN REGULATION AND TAXATION OF MARIHUANA ACT, (RECREATIONAL MARIHUANA) SECTION 6.1 TO PROHIBIT MARIHUANA ESTABLISHMENTS WITHIN ITS BOUNDARIES.

The City of St. Louis ordains:

Section 1. Intent.

The Intent of this Ordinance is to exercise the City of St. Louis' authority to prohibit the establishment or operation of marihuana establishments with the City as such facilities are defined in the Michigan Regulation and Taxation of Marihuana Act (the "Act").

Section 2. Prohibition.

Pursuant to the Act, Section 6.1, the City of St. Louis prohibits the establishment or operation of any and all categories of marihuana establishments within its boundaries.

Section 2. Separability.

If any section, subsection, paragraph, sentence, clause, phrase or portion of this ordinance is, for any reason, held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

Section 3. Ordinance repealed.

All ordinances and/or parts of ordinance inconsistent with this ordinance are hereby repealed.

Section 4. Effective Date.

This ordinance shall take effect and be in force 30 days from and after its enactment as provided by the City Charter.

Passed and approved by the City Council of the City of St. Louis, Michigan, in regular session, held April 2, 2019.

We the undersigned, Mayor and Clerk of the City of St. Louis, Michigan, do hereby certify that the above and foregoing Ordinance, known as Ordinance B-237 of the City of St. Louis, Michigan, was introduced at a regular meeting of the City Council held on the 19th day of March, 2019, and was thereafter passed at a regular meeting on the 2nd day of April, 2019, at least two weeks elapsing between the introduction and the enactment.

Dated at St. Louis, Michigan, this 2nd day of April, 2019.

James C. Kelly, Mayor

Mari Anne Ryder, Clerk

MariAnne Ryder

From: Sent: To: Subject: Kurt Giles Tuesday, March 12, 2019 9:41 AM MariAnne Ryder FW: Recreational Marijuana Ordinance ITEM NO. 9 E DATE <u>3/19/19</u>

Here is Tony's response.

From: Tony Costanzo [mailto:agc@fpmc-law.com] Sent: Friday, January 25, 2019 4:42 PM To: Kurt Giles <kgiles@stlouismi.com> Subject: RE: Recreational Marijuana Ordinance

Good afternoon Kurt,

I like the St. Clair Shores wording better, as well. As we discussed, the language in that ordinance would arguably ban medical marijuana facilities as well as recreational marijuana facilities. I assume that since St. Louis has not opted in on the medical marijuana question, the blanket, catchall language banning all marijuana facilities, is in line with the City's wishes in that regard. If not, the language should be qualified to ban only recreational marijuana facilities.

Any questions, let me know. Thanks, Tony

From: Kurt Giles [mailto:kgiles@stlouismi.com] Sent: Friday, January 25, 2019 10:21 AM To: Tony Costanzo <agc@fpmc-law.com> Subject: Recreational Marijuana Ordinance

Hi Tony,

Here are the sample ordinances. We like the format of the St. Clair Shores example. For reference, I've also included Alma's Thanks, kurt

Total Control Panel

To: <u>kgiles@stlouismi.com</u> From: <u>agc@fpmc-law.com</u>

Message Score: 1 My Spam Blocking Level: Medium

Block this sender Block fpmc-law.com Login

High (60): Pass Medium (75): Pass Low (90): Pass

This message was delivered because the content filter score did not exceed your filter level.



ITEM NO. 4 F DATE

214 E. Center Street Ithaca, Michigan 48847

March 8, 2019

City of St. Louis Kurt Giles, City Manager 300 N. Mill St. St. Louis, MI 48880

RE: Proportional assessment for legal fees for wind turbine MTT cases

Dear Mr. Giles:

The expenses for the second half of the 2018 calendar year from Clark Hill, PLC for legal support for the wind turbine MTT cases totaled \$102,591.72. The County, City and Townships are responsible proportionally.

Cost-sharing percentages are determined by the number of turbines and millage levy rates by taxing jurisdictions within Gratiot County. Applying these percentages to the invoices from Clark Hill, PLC results in a contribution by the City of St. Louis of \$527.34.

You will notice that the bills are running higher this time around. This is due to the legislative activities undertaken on our behalf in addition to the litigation work, as explained in our last update.

Checks must be made payable to GRATIOT COUNTY and mailed to:

Attn: Tracie McCune Gratiot County Equalization Office 214 E. Center Ithaca, Michigan 48847

Thank you for your participation in this effort.

Sinderely. Tracey Cordes Gratiot County Administrator

GRATIOT COUNTY BREAKDOWN of Attorney Bill from CLARK HILL

July 2018 - December 2018 \$ 102,591.72

| , | | | | | · | | · · · · · · | |
|---------------------------------|--------------|-----|------------------|------------------|-----|---------------|-------------|-------------|
| | | | Millage rate x # | | | | | nount due t |
| | Millage Rate | | of turbines | Percentage share | | Share of bill | | Count |
| COUNTY OPERATING | 5.5306 | 188 | 1039.7528 | 0.353064902 | l . | 36,221.57 | | |
| PARKS AND REC | 0.3493 | 188 | 65.6684 | 0.022298769 | · · | 2,287.67 | \$ | 2,287.67 |
| ROAD PATROL - SHERIFF | 0.4494 | 188 | 84.4872 | 0.028688997 | 1 · | 2,943.25 | \$ | 2,943.25 |
| SENIOR | 0.6492 | 188 | 122.0496 | 0.041443918 | 1 | 4,251.80 | \$ | 4,251.80 |
| AG ECON (MSU & GREATER GRATIOT) | 0.4500 | 188 | 84.6 | 0.0287273 | \$ | 2,947.18 | - | |
| MSU EXTENSION | | | | | | | \$ | 982.30 |
| GREATER GRATIOT DEVELOPMENT | | | | | | | \$ | 1,964.88 |
| BETHANY TOWNSHIP | 0.8903 | 46 | 40.9538 | 0.013906526 | \$ | 1,426.69 | | |
| EX VOTED | 0.0000 | 46 | 0 | 0 | \$ | - | \$ | 1,426.69 |
| EMERSON TOWNSHIP | 0.9652 | 50 | 48.26 | 0.016387465 | \$ | 1,681.22 | | |
| EX VOTED | 2.7500 | 50 | 137.5 | 0.046690352 | \$ | 4,790.04 | \$ | 6,471.26 |
| HAMILTON TOWNSHIP | 0.9119 | 5 | 4.5595 | 0.001548252 | \$ | 158.84 | | |
| EX VOTED | 3.7076 | 5 | 18.538 | 0.006294878 | \$ | 645.80 | \$ | 804.64 |
| LAFAYETTE TOWNSHIP | 0.9091 | 7 | 6.3637 | 0.002160897 | \$ | 221.69 | | |
| EX VOTED | 2.4330 | 7 | 17.031 | 0.005783152 | \$ | 593.30 | \$ | 814.99 |
| NORTH STAR TOWNSHIP | 0.7823 | 25 | 19.5575 | 0.006641066 | \$ | 681.32 | | |
| EX VOTED | 2.0000 | 25 | 50 | 0.01697831 | \$ | 1,741.83 | \$ | 2,423.15 |
| WHEELER TOWNSHIP | 1.0100 | 54 | 54.54 | 0.01851994 | \$ | 1,899.99 | | |
| EX VOTED | 2.5892 | 54 | 139.8168 | 0.047477059 | \$ | 4,870.75 | \$ | 6,770.74 |
| CITY OF ST. LOUIS | 13.1376 | 1 | 13.1376 | 0.004461085 | \$ | 457.67 | | |
| EX VOTED | 2.0000 | 1 | 2 | 0.000679132 | \$ | 69.67 | \$ | 527.34 |
| GRATIOT-ISABELLA RESD | 5.2985 | 188 | 996.118 | 0.338247999 | \$ | 34,701.44 | \$ | 34,701.44 |
| TOTAL | | | 2944.9339 | 1 | \$ | 102,591.72 | | |
| L | | | | | L | | \$ | 102,591.72 |

MariAnne Ryder

From: Sent: To: Cc: Subject: Attachments: Kurt Giles Wednesday, March 13, 2019 11:04 AM Tracey Cordes MariAnne Ryder Clark Hill Reimbursement Clark Hill Cost Allocation.xlsx

Hi Tracy,

We have received the invoice for St. Louis' share of the costs for representation by Clark Hill, PLC. During the introduction of this issue, there was discussion about how the 2-mil Public Safety special assessment (labeled "EX VOTED") in St. Louis does not apply to the turbines since they are personal property. I thought the breakdown of costs would be updated to reflect only the applicable 13.1376 mils, however it looks like it was not revised. I've attached an updated spreadsheet reflecting the originally proposed allocations and an update reflecting the above change. Please let me know if you agree.

Thanks,

Kurt

| As-Presented | | No. of | | Proportionate | | Without St. L | ouis' 2 Mils | No. of | | Proportionate | |
|--------------|---------|----------|-----------|---------------|---------------|---------------|--------------|----------|-----------|---------------|---------------|
| | Millage | Turbines | Product | Share | | | Millage | Turbines | Product | Share | |
| County | 5.5306 | 188 | 1039.7528 | 0.353064902 | 36221.54 | County | 5.5306 | 188 | 1039.7528 | 0.353304843 | 36246.15 |
| | 0.3493 | 188 | 65.6684 | 0.022298769 | 2287.67 | | 0.3493 | 188 | 65.6684 | 0.022313923 | 2289.22 |
| | 0.4494 | 188 | 84.4872 | 0.028688997 | 2943.25 | | 0.4494 | 188 | 84.4872 | 0.028708494 | 2945.25 |
| | 0.6492 | 188 | 122.0496 | 0.041443918 | 4251.80 | | 0.6492 | 188 | 122.0496 | 0.041472083 | 4254.69 |
| | 0.45 | 188 | 84.6 | 0.0287273 | 2947.18 | | 0.45 | 188 | 84.6 | 0.028746823 | 2949.19 |
| | | | 0 | 0 | 0.00 | | | | 0 | 0 | 0.00 |
| Bethany | 0.8903 | 46 | 40.9538 | 0.013906526 | 1426.69 | Bethany | 0.8903 | 46 | 40.9538 | 0.013915977 | 1427.66 |
| | | | 0 | 0 | 0.00 | | | | 0 | 0 | 0.00 |
| Emerson | 0.9652 | 50 | 48.26 | 0.016387465 | 1681.22 | Emerson | 0.9652 | 50 | 48.26 | 0.016398601 | 1682.36 |
| | 2.75 | 50 | 137.5 | 0.046690352 | 4790.04 | | 2.75 | 50 | 137.5 | 0.046722082 | 4793.30 |
| Hamilton | 0.9119 | 5 | 4.5595 | 0.001548252 | 158.84 | Hamilton | 0.9119 | 5 | 4.5595 | 0.001549304 | 158.95 |
| | 3.7076 | 5 | 18.538 | 0.006294878 | 645.80 | | 3.7076 | 5 | 18.538 | 0.006299156 | 646.24 |
| Lafayette | 0.9091 | 7 | 6.3637 | 0.002160897 | 221.69 | Lafayette | 0.9091 | 7 | 6.3637 | 0.002162366 | 221.84 |
| | 2.433 | 7 | 17.031 | 0.005783152 | 593.30 | | 2.433 | 7 | 17.031 | 0.005787082 | 593.71 |
| North Star | 0.7823 | 25 | 19.5575 | 0.006641066 | 681.32 | North Star | 0.7823 | 25 | 19.5575 | 0.006645579 | 681.78 |
| | 2 | 25 | 50 | 0.01697831 | 1741.83 | | 2 | 25 | 50 | 0.016989848 | 1743.02 |
| Wheeler | 1.01 | 54 | 54.54 | 0.01851994 | 1899.99 | Wheeler | 1.01 | 54 | 54.54 | 0.018532526 | 1901.28 |
| | 2.5892 | 54 | 139.8168 | 0.047477059 | 4870.75 | | 2.5892 | 54 | 139.8168 | 0.047509324 | 4874.06 |
| St. Louis | 13.1376 | 1 | 13.1376 | 0.004461085 | 457.67 | St. Louis | 13.1376 | 1 | 13.1376 | 0.004464117 | 457.98 |
| | 2 | . 1 | 2 | 0.000679132 | 69.67 | | 0 | 1 | 0 | 0 | 0.00 |
| GIRESD | 5.2985 | 188 | 996.118 | 0.338247999 | 34701.44 | GIRESD | 5.2985 | 188 | 996.118 | 0.338477871 | 34725.03 |
| | | | 2944.9339 | | \$ 102,591.72 | | | | 2942.9339 | | \$ 102,591.72 |

BUSINESS OF THE CITY COUNCIL

St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 96

For Meeting of March 19, 2019

ITEM TITLE: Pool House Exterior Renovation SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

SUMMARY EXPLANATION:

Approve pool House Exterior Renovations by Freed Construction in the amount of \$68,693.00.

Moved by:

Supported by:

Approve pool House Exterior Renovations by Freed Construction in the amount of \$68,693.00.



1497 Wright Avenue Alma, MI 48801

FREED CONSTRUCTION COMPANY

General Contractor

Telephone: (989) 463-8611 Fax: (989) 463-2192

March 15, 2019

City of St. Louis 108 West Saginaw Street St. Louis, MI 48880

ATTENTION: KURT GILES

RE: SWIMMING POOL RENOVATIONS

#1 - Remove and replace windows with bronze colored aluminum framed fixed insulated glass windows with obscure glass. Remove front door and frame opening to accommodate 3'0 x 6'8 door with sidelight. Install new commercial grade aluminum door with sidelight, dark bronze with insulated glass. Frame opening in back wall with header/lintel to accommodate new 3'0" x 6'8" commercial grade door. Install four 3'0" x 6'8" hollow metal commercial grade frames and doors. Aluminum door to have closure and panic hardware. Hollow metal doors to have closures and lever handle locksets. Clean up and remove project related debris.

| WINDOW DEMO | |
|-----------------------------------|-------------------|
| (if they do not contain asbestos) | \$ 3,344.00 |
| DOOR DEMO | 908.00 |
| WINDOWS & DOORS | <u>_25,300.00</u> |
| TOTAL | \$29,552.00 |

#2 – Install foundation grade treated wood to window sills and cover with dark bronze aluminum. Remove existing planter box. Install two layers of $\frac{1}{2}$ " treated plywood on masonry below front windows to build out to face of foundation. On west wall install wire mesh and scratch coat with cultured stone veneer for area under the windows (stone to match city hall). Clean up and remove project related debris.

| PLANTER BOX DEMO | \$ 1,948.00 |
|-----------------------|--------------------|
| TREATED WOOD & LUMBER | 2,270.00 |
| CULTURED STONE | _ <i>14,720.00</i> |
| TOTAL | \$18,938.00 |

.... continued on page 2

Page 2

#3 – Install new 1 x 8 subfascia over existing. Loosen the fascia screws from the termination bars, install bronze aluminum fascia, resecure screws. Clean up and remove project related debris.

| SUBFASCIA | \$ 920.00 |
|-----------------|------------------|
| ALUMINUM FASCIA | <u>_3,204.00</u> |
| TOTAL | \$ 4,124.00 |

#4 – Remove the loose paint on existing soffit and eave overhang areas. Apply one coat primer and two coats finish paint. Power wash exterior walls. Apply one coat primer and two coats finish paint on north, east and south walls. Columns on west wall to be primed and painted. Prime and paint four hollow metal frames and doors. All colors to be selected by owner.

LABOR & MATERIALS \$ 9,380.00

#5 – Install twelve low profile 6" round LED light fixtures in soffit above windows. Install two low profile 12" square LED light fixtures above front entrance. Lights to be controlled by photo cell.

LABOR & MATERIALS \$ 4,608.00

#6 – Install 3/8" AC pine plywood over existing soffit material in lieu of scraping existing paint. Includes a \$989.00 deduct to not scrape soffits.

LABOR & MATERIALS \$ 2,091.00

We appreciate the opportunity to quote this project for you.

Submitted by,

Kevin Jerome

Kevin Jerome, for Freed Construction Co., Inc.

Acceptance of Proposal:

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to perform the work as specified.

| Signature D | Date | |
|-------------|------|--|
|-------------|------|--|



<u>325 Commerce Court P O Box 539 Gladwin, Michigan 48624-0539</u> 989-426-2521 800-234-0800 Fax: 989-426-0526

February 21, 2019

City of St. Louis Attn: Phil Hansen 300 N. Mill St. St. Louis, MI 48880 (989) 681-4377

Site Address: 400 N. Mill St. St. Louis, MI 48880

Thank you for the opportunity to submit a bid for your upcoming project.

Brief description of work: Exterior work of pool building

Outline of work included in bid:

- * Remove and replace windows with bronze colored aluminum framed insulated glass windows, glass to be obscure
- * Install foundation grade treated wood window sills and cover with dark bronze aluminum in order to build out the window sills so they cover the cultured stone veneer
- * Remove front planter box
- * Remove front door and frame opening to accommodate 3' door with sidelight
- * Install new commercial grade aluminum door with sidelight, dark bronze with insulated glass
- * Frame opening in back wall with header to accommodate new 3' commercial door
- * Install four 3' hollow metal commercial doors with metal jambs, doors to be painted by owner
- * Wire brushing/scraping to remove the loose paint on the existing soffit and eave overhang areas, apply primer and two coats of paint
- * Powerwash all exterior walls, apply primer and two coats of paint to three exterior walls
- * On front wall, install wire mesh and scratch coat with cultured stone veneer for the area under the windows, stone to match City Hall
- * Columns to be primed and painted, color to match City Hall
- * Install accent lighting in the soffit of the eave overhangs on three sides of the building
- * Loosen the fascia screws from the termination bars that secures the roofing in place, install bronze aluminum metal fascia, reinstall the termination bars
- * Includes lead paint work safe practices for the exterior work
- * Clean up and removal of related debris

Items not included in bid:

- * Anything not mentioned above
- * Asbestos abatement if needed
- * Any interior work
- * Permit fees, if applicable
- * Concrete work
- * Landscaping



<u>325 Commerce Court P O Box 539 Gladwin, Michigan 48624-0539</u> 989-426-2521 800-234-0800 Fax: 989-426-0526

Bid Amount:

Eighty-six thousand two hundred twenty-five dollars and no cents

\$86,225.00

This bid will be valid for 60 days. Please contact me should you have any questions.

A - allowance = cost B - allowance = cost + 10%

Terms: 20% down, 40% upon completion of window installation, Remainder upon completion

Sincerely,

Chad W. DeShano President Builder's License #2102184001/2101132548

Accepted by:

Date:

By signing below, customer acknowledges that, on occasion, driveways, walkways and parking lots may crack as a result of truck/equipment use during delivery and agrees that DeShano Companies, Inc. (DCI) shall not be liable for such damage caused to them. DCI cannot take responsibility for any damage caused by our personnel/truck/equipment during the delivery and customer releases DCI from any claims pertaining to such damages during and after delivery.

Mission Statement: DeShano Companies, Inc. is committed to providing the highest level of service for all construction & restoration needs. Our dedicated team of professionals will place the customer first, providing quality, friendly service throughout any project. We will faithfully stand behind that service long after completion.